

1320-33-402-054

APN:

Return to: Town of Gardnerville
1407 Hwy 395 N
Gardnerville, NV 89410

DOC # 0725951
06/27/2008 04:16 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 0.00
BK-0608 PG- 7465 RPTT: # 3



This document is being re-recorded to update to reflect a current signature and date

COPY

NO Fee

RECORDING REQUESTED BY AND MAIL TO:

Town of Gardnerville
1407 1369 Hwy. 395 North
Gardnerville, NV 89410

REQUESTED BY
Town of Gardnerville
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 SEP -9 PM 3:35

WERNER CHRISTEN
RECORDER

\$ PAID. KJ DEPUTY

AP. 11. 0 #2

GRANT, BARGAIN, SALE DEED Water Rights

COMES NOW, Charles F. Robertson, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

W I T N E S S E T H

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 173-000-00-0 appurtenant to Douglas County Assessor's Parcel Number 25-333-10 1320-33-402-054 which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 000432; and

0589314



WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed, Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessment by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 173-000-00-0 appurtenant to Douglas County Assessor's Parcel Number 25-333-10
1320-33-402-054, which right may also be referenced by Grantor's Claimant Number of 000432. Upon Grantor's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of the Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,



and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 8th day of September 2003.

GRANTOR:

[Signature]
Charles F. Robertson

GRANTOR:

[Signature] 6/27/08

The Deed hereinabove set forth is hereby accepted this 9th day of September, 2003.

[Signature]
GARDNERVILLE TOWN MANAGER

A C K N O W L E D G E M E N T

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On September 8, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles F. Robertson known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC

