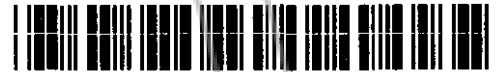


OFFICIAL RECORD

Requested By:
US RECORDINGS INC


Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0608 PG- 7716 RPTT: 0.00



Assessor's Parcel Number: 1321-32-002-014
Prepared By:
First American
1100 Superior Avenue
Suite 210
Cleveland, OH 44114

~~Return To (name and address):~~
U.S. Recording, Inc.
~~2025 Country Drive, Suite 201~~
~~ST. Paul, MN 55117~~

State of Nevada _____ Space Above This Line For Recording Data _____
ALS#: 

DEED OF TRUST
(With Future Advance Clause)

This is a home loan as defined in NRS 598D.040 and it is subject to the provisions of Section 152 of the Home Ownership and Equity Protection Act of 1994, 15 U.S.C. Section 1602(aa), and the regulations adopted by the Board of Governors of the Federal Reserve System pursuant thereto, including, without limitation, 12 C.F.R. Section 226.32.

1. DATE AND PARTIES. The date of this Deed of Trust (Security Instrument) is 04/22/2008.....
..... The parties and their addresses are:

GRANTOR:

JEFFREY D. WELTON, AN UNMARRIED MAN

If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company National Association
111 S.W. Fifth Ave Suite 3500
Portland, OR 97204

45883569

Recording Requested by & Return To:
US Recordings, Inc.
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

LENDER:

U.S. Bank National Association N.D
4355 17th Avenue, S.W.
Fargo, ND 58103

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):

The real estate deed of trust is described in Exhibit "A" which is attached hereto and hereby incorporated herein by reference.

The property is located in DOUGLAS at 1455 CALLE PEQUENO
 (County) GARDNERVILLE, Nevada 89410
 (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. MAXIMUM OBLIGATION LIMIT. The total principal amount secured by this Security Instrument at any one time shall not exceed \$ 218,000.00. This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.

4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

Borrower's Name(s): JEFF WELTON

Note	Maturity	Principal/Maximum	
Date: 04/22/2008	Date: 04/22/2038	Line Amount:	218,000.00

B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.

C. All obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.

D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

This Security Instrument will not secure any other debt if Lender fails to give any required notice of the right of rescission.



5. MASTER MORTGAGE. By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) Master Mortgage (Master Mortgage), inclusive, dated 11/02/2007 1:20 pm and recorded as Recording Number N/A or Instrument Number 0712437 in Book 1107 at Page(s) 747 in the DOUGLAS County, Nevada, County Recorder's office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Mortgage was recorded.

SIGNATURES: By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Mortgage.

Jeff D. Welton 22 APRIL 2008
 (Signature) JEFFREY D. WELTON AKA (Date) (Signature) (Date)
 JEFF D. WELTON

ACKNOWLEDGMENT:
 STATE OF *Nevada*, COUNTY OF *Carson* } ss.
 This instrument was acknowledged before me this *22* day of *April*, *2008*
 (Individual) by *JEFF WELTON AKA JEFFREY D. WELTON*
 My commission expires:

Mario Ramirez
 (Notary Public)
Branch Manager
 (Title and Rank)

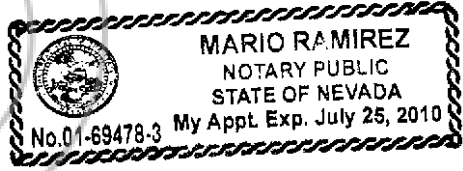


EXHIBIT A

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

PARCEL B A SET FORTH ON THE PARCEL MAP FOR CHARLES D. JONES, BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. AND M., RECORDED APRIL 18, 1978, IN BOOK 478, PAGE 1020, DOCUMENT NO. 19736, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

RESERVING THEREFROM NON-EXCLUSIVE EASEMENTS FOR ROADWAY AND UTILITY PURPOSES 25 FEET IN WIDTH LYING PARALLEL AND ADJACENT TO THE WEST BOUNDARY OF SAID PARCEL B AND AS SET FORTH ON SAID MAP.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENT, ISSUES AND PROFITS THEREOF.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO JEFFREY D. WELTON, AN UNMARRIED MAN FROM RENEE R. WELTON BY DEED DATED 03/27/08 AND RECORDED 04/01/08 IN INSTRUMENT NO. 0720654, PAGE N/A IN THE LAND RECORDS OF DOUGLAS COUNTY, NEVADA.

Permanent Parcel Number: 1321-32-002-014
JEFFREY D. WELTON, AN UNMARRIED MAN

1455 CALLE PEQUENO, GARDNERVILLE NV 89410
Loan Reference Number : 20080991204300
First American Order No: 14532341
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



U45883569-01FB04

DEED OF TRUST

US Recordings