

Assessor's Parcel Number: 1319-30-519-001

Recording Requested By:

Name: Lynda Bell Jacobsen

Address: 1565 Creekside Dr.

City/State/Zip Petaluma, CA. 94954

Real Property Transfer Tax: Q

DOC # **0726059**  
06/30/2008 02:57 PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
LYNDA BELL JACOBSEN

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0608 PG- 8132 RPTT: # 6



\$ \_\_\_\_\_

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

# QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 13 day of June, 2008, by the Grantor, Craig P. Jacobsen whose mailing address is 5070 LAKEVILLE Hwy, PETALUMA, CA 94954 to the Grantee, Lynnda Bell Jacobsen whose mailing address is 1565 Creekside Dr, Petaluma, CA, 94954.

WITNESSETH, That the said Grantor, for good consideration and for the sum of \$ 1.00 paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas County, State of Nevada, to wit: PROPERTY DESCRIPTION: RECORDED ON APRIL 19, 1994 AS INSTRUMENT NO #335485 IN BOOK 0494 AT PAGE 03422 IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

[Signature] Witness  
[Signature] Grantee  
Lynnda B. Jacobsen

[Signature] Witness  
[Signature] Grantor  
Craig P. Jacobsen

STATE OF }  
COUNTY OF }

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*see attached acknowledgment*

Affiant: Known Unknown

ID Produced: \_\_\_\_\_

[Seal]

EXHIBIT "A" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 022 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-22 .

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

 BK- 0608  
PG- 8134  
0726059 Page: 3 Of 4 06/30/2008

'94 APR 19 A9:49

335485

BK 0494 PG 3424

SUZANNE BEAUDREAU  
RECORDER  
\$1.00 PAUL K. DEPUTY

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

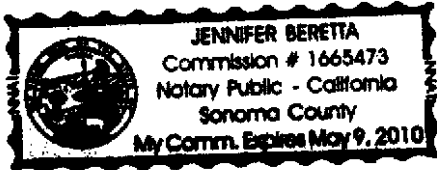
State of California

County of Sonoma

On June 13, 2008 before me, Jennifer Beretta, Notary Public

personally appeared Lynda Bell Jacobsen & Craig Pascal Jacobsen

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jennifer Beretta

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Quit Claim Deed

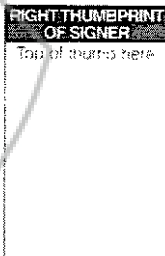
Document Date: June 13, 2008 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

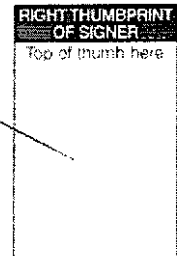
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

