


OFFICIAL RECORD

Requested By:
STEWART TITLE - DOUGLAS

A.P.N. #	1320-28-000-014
R.P.T.T.	DA2
Escrow No.	1008562DR/KE
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Town of Minden	
1604 Esmeralda #101	
Minden, NV 89423	

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0608 PG- 8262 RPTT: # 2



GRANT, BARGAIN, SALE DEED

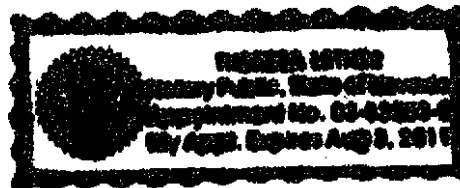
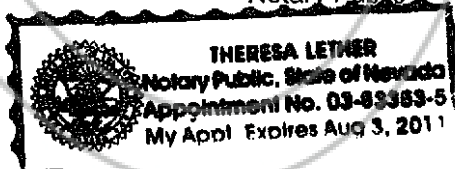
THIS INDENTURE WITNESSETH: That **Bently Biofuels Company**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Town of Minden, a municipality**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 25-Jem-08
By: Donald E Bently
Bently Biofuels Company/Donald
Bently, Chairman & CEO

State of NV }
County of DOUGLAS } ss.
This instrument was acknowledged before me on 25-Jem-08
by: Bently Biofuels Company - Donald E. Bently
Signature: Theresa Lether
Notary Public



LEGAL DESCRIPTION

A parcel of land located within the Northeast one-quarter of Section 28, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the North line of Buckeye Road which bears N. 87°52'36" W., 941.85 feet from a survey well marked RLS 6559 marking the East one-quarter corner of said Section 28 as shown on Record of Survey #2 to support a Lot Line Adjustment for Dangberg Holdings Nevada, LLC, Document No. 532719 of the Douglas County Recorder's Office;

thence N. 89°29'43" W., along said North line of Buckeye Road, 200.34 feet;

thence N. 42°45'04" W., 261.84 feet;

thence N. 00°41'06" E., 433.74 feet;

thence S. 89°18'54" E., 372.91 feet;

thence S. 00°00'00" W., 623.29 feet to the POINT OF BEGINNING.

Containing 5.000 acres more or less.

Basis of Bearing: The South line of the North one-half of Section 22, T.13 N., R. 20 E., M.D.M., as shown on the "Record of Survey for John and Edith Anderson", Document No. 172069 (S. 89°21'36"E.)

APN 1320-28-000-014



BK-608
PG-8263