0726118 PΚ 07/01/2008 11:08 AM Deputy: OFFICIAL RECORD Requested By: SIERRA PACIFIC POWER COMPANY

A.P.N.: 1220-03-411-014 thru 1220-03-411-017

After Recordation Return To: SIERRA PACIFIC POWER COMPANY Land Operations PO Box 10100 Reno, Nevada 89520

Douglas County - NV Werner Christen - Recorder

Page: 1 0f4 PG- 120 RPTT: BK-0708

17.00 0.00

Fee:



RELINQUISHMENT OF EASEMENTS

KNOW ALL MEN BY THESE PRESENTS:

SIERRA PACIFIC POWER COMPANY, a Nevada corporation, SOUTHWEST GAS CORPORATION, a California Corporation, do by these presents, relinquish and reconvey unto Martin L. Stahl, a married man as his sole and separate property, that portion of the easement running along the interior boundaries of Lots 14, 15, 16 and 17 as shown on that certain "Final Map for Southgate Service Park One (An Industrial Subdivision)", recorded on June 5, 1991, as File No. 252109, Official Records of Douglas County, Nevada, TO WIT:

SEE EXHIBIT "A"

Together with an EXHIBIT "B", attached hereto and made a part of.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anyways appertaining thereto.

DATED this ALL day of

SIERRA PACIFIC POWER COMPANY

a Nevada corporation

CAROLYN BARBASH.

Executive, Regional Operations

STATE OF NEVADA COUNTY OF CARSON CITY

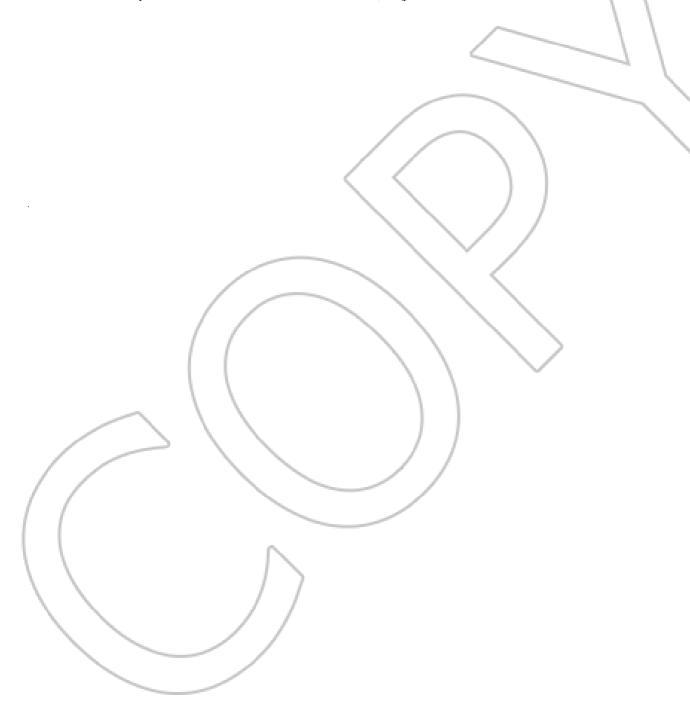
_ ,2008 by CAROLYN This instrument was acknowledged before me on 2740 BARBASH, Executive, Regional Operations for SIERRA PACIFIC POWER COMPANY, a Nevada corporation.

BONNIE J. ROSE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 00-64132-2 - Expires July 5, 2008

	Southwest Gas Corporation
	Signature
	Jesus Martinez
	Engineer II
	Fiele C
STATE OF NEVADA	
COUNTY OF <u>CARSON</u>	
This instrument was acknowledged b	before me on 6-30- , 2008 by JESUS MARTINEZ,
as Executive ENGINEER #	for SOUTHWEST GAS CORPORATION, a California
Corporation,	
	Hammy L. Luluck
CONTRACTOR OF THE PROPERTY OF	LI INLUMI VILLIDAL
TAMMY L. LUBICH	8 \ ' / /
STATE OF NEVADA	. 8 \ //
8 _{No.93-3874-3} My Appt. Exp. July 1, 200	

EXHIBIT "A"

The 5' easement running along the interior boundary of lots 14, 15, 16, and 17 in Block B of SOUTHGATE SERVICE PARK ONE, recorded in the office of the County recorder of Douglas County, Nevada on June 5, 1991 in Book 691, Page 457 as Document Number 252109.



0726118 Page: 3 Of 4 07/01/2008

EXHIBIT "B"

