APN: 1220-24-701-042

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

Rachelle J. Nicolle Ltd.

Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Joan E. Neuffer, Trustee 1969 Lacey Ct. Gardnerville, NV 89410

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

DOC # 0726130 07/01/2008 02:00 PM Deputy: SI OFFICIAL RECORD Requested By: RACHELLE NICOLLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0708 PG- 209 RPTT:



GRANT DEED

For no consideration, JOAN E. NEUFFER, a married woman, as her sole and separate property,

Hereby GRANTS to JOAN E. NEUFFER, Trustee of the NEUFFER LIVING TRUST U/D/T 08/18/1995.

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of land situated in the North ½ of the Southeast ¼ of Section 24, Township 12 North. Range 20 East, M. D. B. & M., more particularly described as follows:

Parcel 3 of that Final Parcel Map # LDA 02-061 for Johnson Development, LLC, recorded December 16, 2003, in Book 1203, Page 6867, as Document No. 599649, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded at Document No. 0619028, Book No. 0704, Page # 06556, on July 16, 2004.

Together with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantor declares:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

Dated: June 23_, 2008.

JOAN E. NEUFFER

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on June 23

_, 2008, by JOAN E. NEUFFER.

Notary Public

SUSAN C. HAPPE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-73453-5 - Expires February 15, 2010

BK- 0708 PG- 210 07/01/2008