

OFFICIAL RECORD

Requested By:
STEWART TITLE - DOUGLAS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0708 PG- 270 RPTT: # 5



A.P.N. #	A ptn of 1319-30-631-018	
R.P.T.T.	\$0.00	(#5)
Escrow No.	1006529-TS/AH	
Recording Requested By:		
STEWART TITLE OF NEVADA		
Mail Tax Statements To:		
Ridge Crest P.O.A.		
P.O. Box 5790		
Stateline, NV 89449		
When Recorded Mail To:		
Mike Key and Julie Key		
P.O. Box 52		
Orovada, NV 89425-0052		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE KEY, a married man who acquired title as an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MIKE KEY and JULIE KEY, husband and wife as Community Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Crest, One Bedroom, Every Year Use, Week 49-209-17-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 30, 2008

Mike Key
Mike Key

State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on June 30, 2008 (date)

by: Mike Key

Signature: Kathy A. Gourley
Notary Public

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

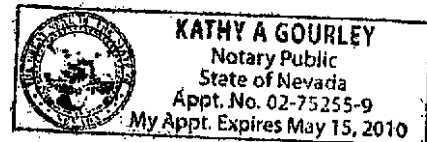


EXHIBIT "A"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 209 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-018

