A.P.N. # 1420-28-511-019

R.P.T.T. \$2,864.55

Escrow No. 1008330TA/JH

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:
Mr. and Mrs. Bowser
3256 Dog Leg Court
Minden, NV 89423

DOC # 726162
07/02/2008 11:39AM DEPUTY: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-708 PG-362 RPTT: 2,864.55

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That William V. Merrill and Kathy Lynn Merrill, trustees of the Bill and Kathy Merrill Family Trust dated August 23, 2000 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Allen B. Bowser and Beverly W. Bowser, husband and wife as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof...

Dated:

William V. Merrill

Kathy Lynn Merrill

State of Nevada

County of Douglas

This instrument was acknowledged before

me on

by: William V. Merrill and Kathy Lynn Merr

SS.

Signature:

Notary Public

A A

TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires Jenuary 5, 2011
No: 89-1891-5

140, 08-1091-0

(One Inch Margin on all sides of Document for Recorder's use Only)

Page 1 of 2

Exhibit A LEGAL DESCRIPTION

File Number: 1008330

Lot 27, in Block B, as set forth on the Official Map of MISSION HOT SPRINGS UNIT NO. 2, a Planned Unit Development, filed for record in the Office of the Recorder of Douglas County, Nevada on September 14, 1988, in Book 988, Page 1249, as Document No. 186262, Official Records.

Assessors Parcel No. 1420-28-511-019



(One Inch Margin on all sides of Document for Recorder's use Only)

PG-363 726162 Page: 2 of 2 07/02/2008

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BK-708