

APN: 1319-30-720-001 *pkd*

Recording requested by: Joyce R. Kishaba
and when recorded Mail To:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819

Escrow# 99031008025

DOC # 726177
07/02/2008 02:07PM Deputy: PK
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-708 PG-471 RPTT: 0.00



Mail Tax Statements To: Steven J. Saba, 6 Carpenter Ln, East Freetown, Ma. 02717

Limited Power of Attorney

Joyce R. Kishaba and Troy S. Kishaba, wife and husband as joint
tenants with right of survivorship, whose address is 8545
Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Chad Newbold

Document Date: April 10th, 2008

The following described real property, situated in Douglas County,
State of Nevada, known as Ridge Tahoe, which is more particularly
described in Exhibit "A" attached hereto and by this reference made
a part hereof.

LIMITED POWER OF ATTORNEY

File # 99031008025A

Joyce R. Kishaba and Troy S. Kishaba, ("THE PRINCIPAL(S)") do hereby make, constitute and appoint Chad Newbold, as the true and lawful attorney-in-fact for THE PRINCIPAL(S), giving and granting unto THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to consummate for sale, purchase and conveyance of the real property or personal property ("THE TRANSACTION") known as:

Resort: Ridge Tahoe, Unit 264, Douglas County, Nevada
See Exhibit "A" attached hereto:
including, but not limited to, the power and authority to execute any instruments necessary to close THE TRANSACTION the above referenced property and to allow THE AGENT to act in their stead at time of Closing of THE TRANSACTION. {This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENT, at its sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power.} Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT or any duly appointed substitute for THE AGENT shall lawfully do or cause to be done those acts authorized herein.

IN WITNESS WHEREOF, this instrument has been executed as of this 10th day of April, 2008 Signed in the Presence of:

[Signature]
Witness Signature # 1
Kauanoekawahanao M. K. Fujinaka
Name of Witness

[Signature]
Signature of Principal
Name of Principal: Joyce R. Kishaba

[Signature]
Witness Signature # 2
Cathleen T. Matsuzaki
Name of Witness

[Signature]
Signature of Principal
Name of Principal: Troy S. Kishaba

Address of Principal:
179 NENUU ST
HONOLULU, HI 96821

State of Hawaii
County of Honolulu

On this 10th day of April, 2008, before me, Peter P. J. Ng, Notary Public, personally appeared Joyce R. Kishaba and Troy S. Kishaba, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY PUBLIC
My Commission Expires: 7-15-09
PETER P. J. NG
Notary Public, State of Hawaii

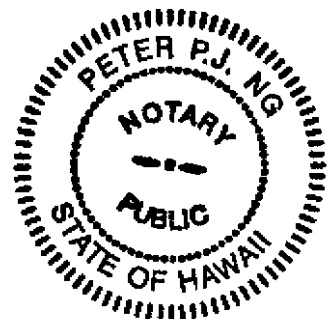


Exhibit "A"

File number: 99031008025

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, Recorded recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 264 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No 360827, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe phase seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of the Ridge Tahoe Phase seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week. each year in accordance with said Declarations.

Together with a 13-foot wide easements located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43' 19' 06" E., 472.67 feet from control point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's office;

thence S. 52' 20' 29" E., 24.92 feet to a point on the Northerly line of lot 36 as shown on said 13th Amended Map;
thence S. 14' 00' 00" W., along said Northerly line, 14.19 feet;
thence N. 52' 20' 29" W., 30.59 feet;
thence N. 37' 33' 12" E., 13.00 feet to the point of beginning.

A PORTION OF APN: 42-010-40



BK-708
PG-473