

OFFICIAL RECORD

Requested By:

NAVY FEDERAL CREDIT UNION

PIN/Tax ID #: 132029111009
Document Prepared by: Jocelyn A Potes
When recorded return to:
Navy Federal Credit Union
P. O. Box 3305
Merrifield, VA 22119-3305

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0708 PG- 855 RPTT: 0.00



Loan #: 8005822328
Investor Loan #: 1666753913
Property Address:
1165 WHITE OAK LOOP
MINDEN, NV 89423-0000
Mail Tax Statements To:
SHERMAN W TURNER
8526 STONERIDGE DRIVE
C/O STEVEN M TURNER
NORTH CHARLESTON, SC 29420

NVDR2-6 03/21/07

DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, that NAVY FEDERAL CREDIT UNION, whose address is 820 Follin Lane, Vienna, VA 22180, Trustee or successor Trustee under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Original Grantor(s): SHERMAN W TURNER OF THE SHERMAN W. TURNER TRUST OF 1985

Original Beneficiary: NAVY FEDERAL CREDIT UNION

Original Trustee: NAVY FEDERAL CREDIT UNION

Loan Amount: \$ 75,000.00

Date of Deed of Trust: 11/05/1997

Date Recorded: 11/10/1997 Book: 1197 Page: 1845 Document #: 0426019

and recorded in the records of DOUGLAS County, State of Nevada, and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/16/2008.

Amelia Powell
Assistant Treasurer

Delana R. Newman
Assistant Treasurer

NAVY FEDERAL CREDIT UNION

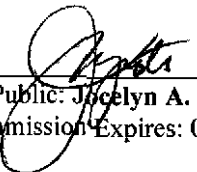


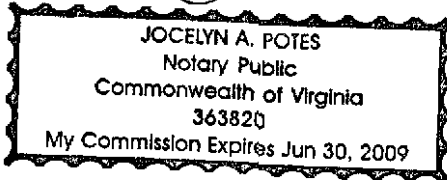
State of VA

County of **PRINCE WILLIAM**

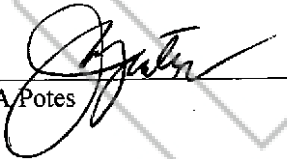
On this date of **6/16/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Delana R. Newman** and **Amelia Powell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Treasurer** and **Assistant Treasurer** respectively of **NAVY FEDERAL CREDIT UNION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Jocelyn A. Potes**
My Commission Expires: **06/30/2009**



"I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



Jocelyn A. Potes

SCHEDULE A

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

Parcel 1:

Unit 330 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 25-790-89

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

97 NOV 10 P3:34

0426019
BK 1197PG 1853

LINDA SLATER
RECORDER
\$15⁰⁰ PAID BY DEPUTY

