PTN APN 1319-30-527-005

OFFICIAL RECORD Requested By: Q M RESORTS

> Douglas\_County - NV Werner Christen - Recorder

Fee: 3 Page: 1

PG- 877 RPTT: BK-0708



16.00

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That RANDALL L. EDWARDS AND SHARON J. EDWARDS, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

AARON SANCHEZ AND TARA SANCHEZ, husband and wife as Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS hand this our day of 2008.

RANDALL L. ÈDWARDS

STATE OF NEVADA )
SS:
COUNTY OF WASHOE )

This instrument was acknowledged before me on 2008, by Randall L. Edwards and Sharon J. Edwards

NOTARY PUBLIC



When Recorded Mail To Aaron & Tara Sanchez P.O. Box 614 Avila Beach, CA 92424 Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

## EXHIBIT "A" (Sierra 04) 04-027-45-05

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A3 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the \_\_\_\_SWING \_\_\_\_ "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-527-005