

OFFICIAL RECORD

Requested By:

DC/ASSESSOR

APN (Assessor's Parcel Number):

1219-14-002-072

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 0.00  
BK-0708 PG- 968 RPTT: 0.00



Return this application to:  
Douglas County Assessor  
1616 8<sup>th</sup> St  
P O Box 218  
Minden, NV 89423

This space for Recorder's Use Only

### Agricultural Use Assessment Application

*Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.*

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: SIMON PROPERTIES  
Address: 12865 MOORSHIRE DR  
City/State/Zip: CERRITOS, CA 90703

Representative: STEVE SIMON  
Address: 12865 MOORSHIRE DR  
City/State/Zip: CERRITOS, CA 90703

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

PASTURE LAND FOR LIVESTOCK

3.) What is the size of the land devoted to agricultural use? 42 ACRES

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes \_\_\_\_\_ No X

RECEIVED

JUL 07 2008

ASSESSOR'S OFFICE  
DOUGLAS COUNTY

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? N/A

6.) Was this property previously assessed as agricultural? N/A If yes, when was it assessed as agricultural? \_\_\_\_\_

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No \_\_\_\_\_

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

[Signature] GENERAL PARTNER  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

STEVE SIMON 7/2/08  
Type or Print Name Authority (i.e. Power of Attorney) Date

12865 MOORSHIRE DR CERRITOS CA, 90703 562 924-0624 562 724-7770  
Address/City/State/Zip Phone Number FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>7/7/08</u>	<u>DS</u>
	Date	Initial
<input type="checkbox"/> Property Inspected	_____	_____
	Date	Initial
<input type="checkbox"/> Income Records Inspected:	_____	_____
	Date	Initial
<input checked="" type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	<u>7/7/08</u>	<u>DS</u>
	Date	Initial
<input type="checkbox"/> Application forwarded to Department of Taxation	_____	_____
	Date	Initial
<input type="checkbox"/> Department of Taxation returned application	_____	_____
	Date	Initial
Reasons for Approval or Denial and Other Pertinent Comments: <u>New formal application due to change in parcel alignment.</u>		
<u>[Signature]</u>	<u>Assessor</u>	<u>7/2/08</u>
Signature of Official Processing Application	Title	Date