APN:1320-32-111-063

When recorded, return to: Minden Town Counsel / George M. Keele, Esq. 1692 County Road, #A Minden, NV 89423

07/07/2008 02:18 PM OFFICIAL RECORD Requested By: TOWN OF MINDEN

Douglas County - NV Werner Christen - Recorder

of3 0.00 -Page: 1 0.00 979 RPTT: PG-BK-0708



## **AMENDED** GRANT OF EASEMENT

THIS AGREEMENT, between <u>KURT A. AHART</u>, hereinafter referred to as GRANTOR, whose address is 1725 E. Browning Avenue, Salt Lake City, Utah 84108, and the TOWN OF MINDEN, hereinafter referred to as GRANTEE, whose address is 1604 Esmeralda Avenue, Minden, Nevada 89423,

#### WITNESSETH:

That the Grantor, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the Grantee, and to its assigns forever, a permanent easement 10 feet wide (hereinafter: "the Easement") for the purposes of access, drainage, landscape and underground utilities, together with the other necessary and convenient appurtenances connected therewith, across, over, under, and upon the following described lands and premises, situate in the County of Douglas, State of Nevada.

### See attached Exhibit "A"

Grantor agrees that no buildings or structures shall be placed upon, over or under the Easement, now or hereafter without the express approval of the Grantee, except that said parcel may be improved and used by the Grantor or her successors or assigns for landscape or driveway purposes, and fences may be built thereon, insofar as such use does not interfere with the use by Grantee of the Easement for the purposes for which it is granted.

It is further agreed that the Grantee shall mitigate or repair any damage to landscape, driveway, and fencing improvements of Grantor by reason of Grantee's operation, maintenance, repair or improvements within the Easement.

To have and to hold all and singular the said real property rights for the construction, reconstruction, inspection and maintenance of a piped irrigation facility,

sidewalks, landscape and street lighting and the necessary incidents to each of these activities, including without limitation access to such facilities and their appurtenances, unto the Grantee and to her heirs, successors and assigns forever.

This Amended Grant of Easement is being recorded, in addition to conveying the Easement herein granted, to confirm that the process followed in obtaining the grant of easement contained in this document followed federal and state law and regulations and satisfied the Grantee's legal duties to Grantor.

In witness whereof, Grantor executes this Amended Grant of Easement this 27 day of Jane, 2008.

KURT A. AHART

STATE OF Utah

) ss.

COUNTY OF <u>Salt loke</u>

This instrument was acknowledged before me on the 27 day of

June

, 2008, by KURT A. AHART.

NOTARY PUBLIC

**®**™

JACOB K DIETZ Notary Public State of Utah My Comm. Expires Dec 27, 2011 1290 S Foothill Dr Salt Lake City UT 84108

## **EXHIBIT "A"**

# Kurt A. Ahart APN 1320-32-111-063 ACCESS, DRAINAGE, LANDSCAPE AND UNDERGROUND UTILITY EASEMENT LEGAL DESCRIPTION

May 9, 2007

A strip of land adjacent to the County Road right-of-way, located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, for access, drainage, landscape, and underground utility purposes being more particularly described as follows:

A 10-foot wide strip of land whose Southwesterly line is contiguous with the Southwesterly line of Lots 17, 18, 19 and 20 of Block "K" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners, and whose Northeasterly line is at right angles and parallel to said Southwesterly line of said Lots 17, 18, 19 and 20. Said 10-foot wide easement is also bounded by the Northwesterly line of said Lot 20 and the Southeasterly line of said Lot 17, as shown in the attached sketch.

Containing 1,000 square feet more or less.

Basis of Bearing:

Block "K" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas

County Board of County Commissioners.

#### PREPARED BY:

Rick Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1664 Hwy 395, Suite 102 Minden, NV 89423 (775) 783-4772



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