OFFICIAL RECORD
Requested By:
TOWN OF MINDEN

APN: 1320-32-111-079

1320-32-111-080

The undersigned hereby affirms that there is no Social Security number contained in this document.

Recording requested by:

GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

Return to: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423 Douglas County - NV Werner Christen - Recorder

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## RE-RECORDATION OF AMENDED GRANT OF EASEMENTS

This document, originally recorded on June 6, 2008, as Document No. 0724661, in Book 0608, Page 1789, is being re-recorded to include Exhibits A, B, and C, which were all missing from the initial recordation and to insert a cover sheet entitled Exhibit D and a sketch, both of which were missing from the initial recordation of the Amended Grant of Easements.

APNs: 1320-32-111-079

DOC # 0724661 06/06/2008 02:50 PM Deputy: PK OFFICIAL RECORD Requested By: TOWN OF MINDEN

1320-32-111-080

Douglas County - NV Werner Christen - Recorder

When recorded, return to: Minden Town Counsel George M. Keele, Esa. 1692 County Road, #A Minden, NV 89423

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#### AMENDED **GRANT OF EASEMENTS**

THIS AGREEMENT, between WAYNE WOODS AND SUZANNE WOODS, hereinafter collectively referred to as GRANTOR, whose address is P. O. Box 1333, Minden, Nevada 89423, and the TOWN OF MINDEN, hereinafter referred to as GRANTEE, whose address is 1604 Esmeralda Avenue, Minden, Nevada 89423,

#### WITNESSETH:

That the Grantor, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the Grantee, and to its assigns forever, permanent and temporary easements (hereinafter: "the Easements") for the purposes of access, drainage, landscape and underground utilities, together with the other necessary and convenient appurtenances connected therewith, across, over, under, and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

See attached Exhibits A. B. C. and D.

Grantor agrees that no buildings or structures shall be placed upon, over or under the Permanent Easements, now or hereafter, without the express approval of the Grantee, except that said parcels may be improved and used by the Grantor or their successors or assigns for landscape or driveway purposes, and fences may be built thereon, insofar as such use does not interfere with the use by Grantee of the Easements for the purposes for which they are granted.

It is further agreed that the Grantee shall mitigate or repair any damage to landscape, driveway, and fencing improvements of Grantor by reason of Grantee's operation, maintenance, repair or improvements within the Easements.

To have and to hold all and singular the said real property rights for the construction, reconstruction, inspection and maintenance of a piped irrigation facility, sidewalks, landscape and street lighting and the necessary incidents to each of these activities, including without limitation access to such facilities and their appurtenances, unto the Grantee and to their heirs, successors, and assigns forever.

This Amended Grant of Easements is being recorded to confirm that the process followed in obtaining the grants of easements contained in Exhibits A, B, C, and D hereto followed federal and state law and regulations and satisfied the Grantee's legal duties to Grantor.

In witness whereof, Grantor executes this Amended Grant of Easements this
$\frac{2}{2}$ day of $\frac{MAV}{2}$ , 2008.
WAYNE WOODS SUZANNE WOODS
WAYNE WOODS SUZAMNE WOODS
STATE OF NEVADA )
) ss.
COUNTY OF DOUGLAS )
This instrument was acknowledged before me on the $29$ day of
, 2008, by WAYNE WOODS and SUZANNE WOODS
Sylen & leason
NOTARY PUBLIC
NOTARY PUBLIC STATE OF NEVADA County of Douglas
E YSAL PEN CONTROL DOUGLES II

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LYNDEN A. CROSSMAN

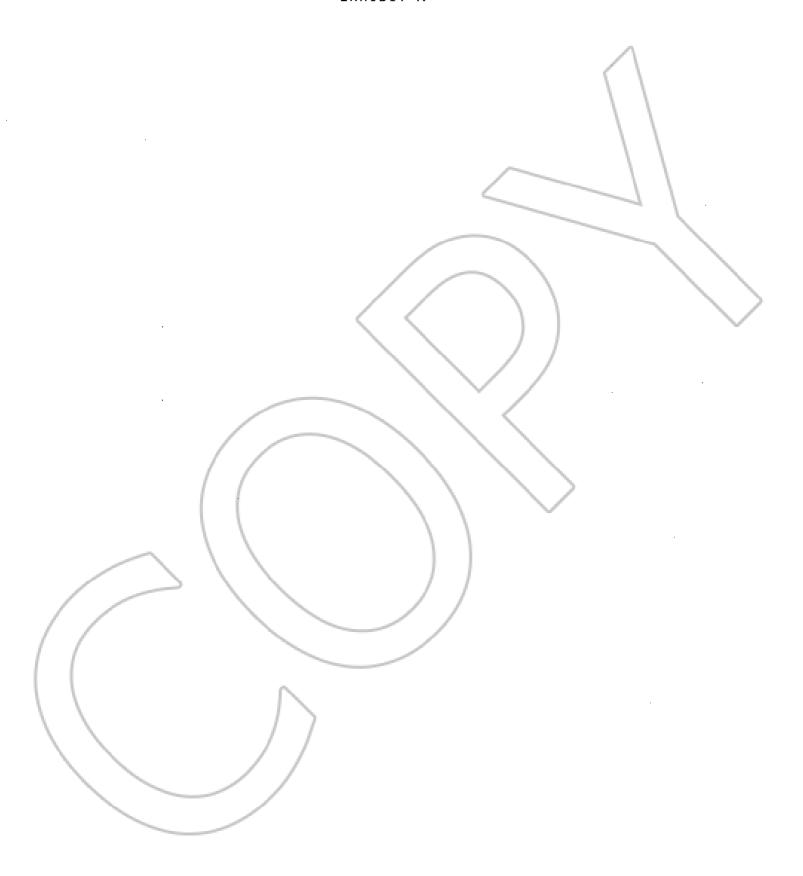
Wy Appointment Expires JUNE 6, 2008

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#### EXHIBIT A



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# WOODS APN 1320-32-111-079 TEMPORARY CONSTRUCTION EASEMENT LEGAL DESCRIPTION

September 24, 2007

A parcel of land, located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, for construction purposes being more particularly described as follows:

Lots 19 and 20 of Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners.

Containing 5,250 square feet more or less.

Basis of Bearing:

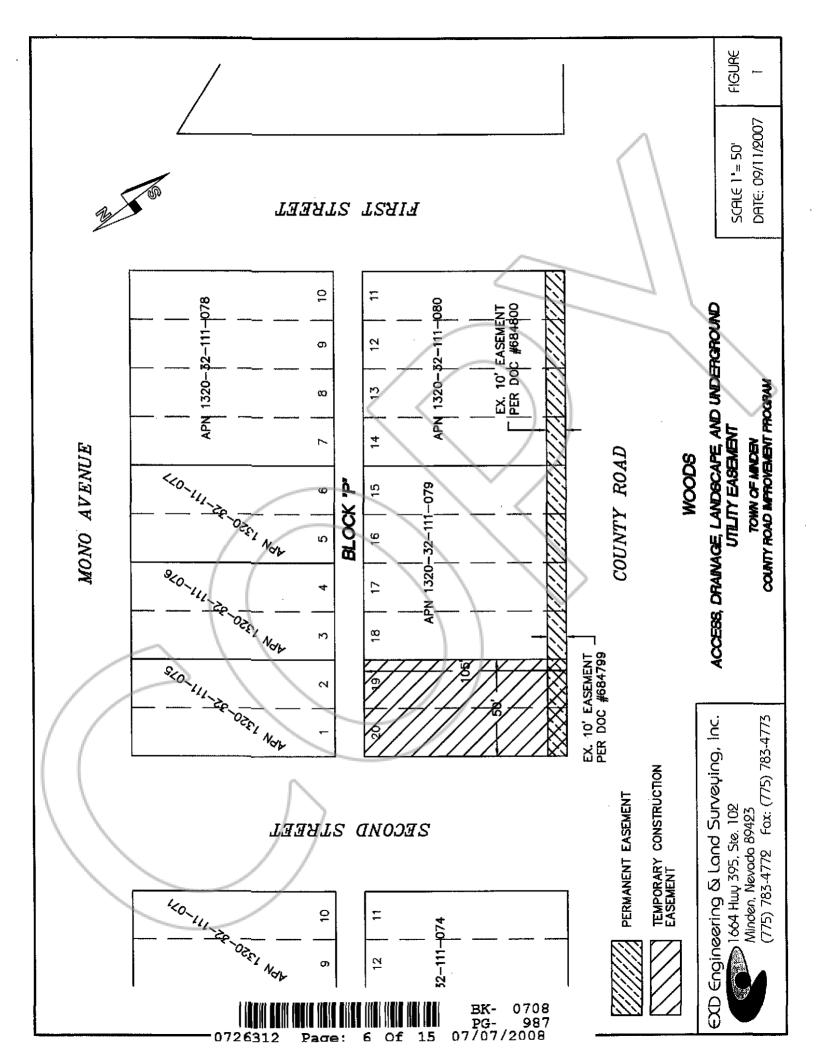
Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners.

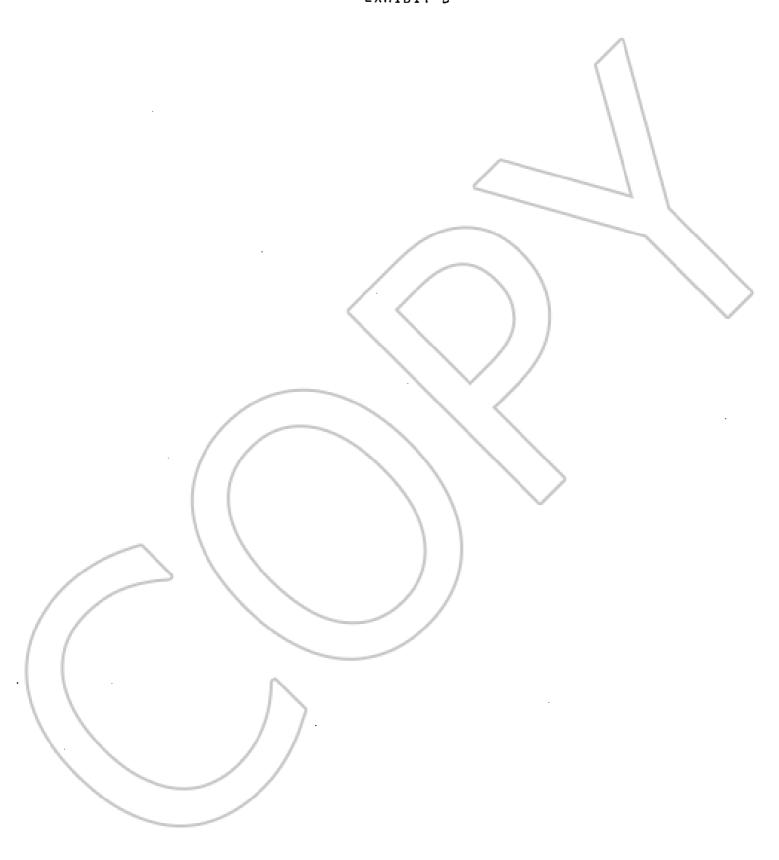
#### PREPARED BY:

Rick Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1664 Hwy 395, Suite 102 Minden, NV 89423 (775) 783-4772



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## WOODS APN 1320-32-111-080 ACCESS, DRAINAGE, LANDSCAPE AND UNDERGROUND UTILITY EASEMENT

LEGAL DESCRIPTION

July 7, 2008

A strip of land adjacent to the County Road right-of-way, located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, for access, drainage, landscape, and underground utility purposes being more particularly described as follows:

A 10-foot wide strip of land whose Southwesterly line is contiguous with the Southwesterly line of Lots 11, 12, 13 and 14 of Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners, and whose Northeasterly line is at right angles and parallel to said Southwesterly line of said Lots 11, 12, 13 and 14. Said 10-foot wide easement is also bounded by the Northwesterly right-of-way line of First Street and the Northwesterly line of said Lot 14, as shown in the attached sketch.

Containing 1,500 square feet more or less.

Basis of Bearing:

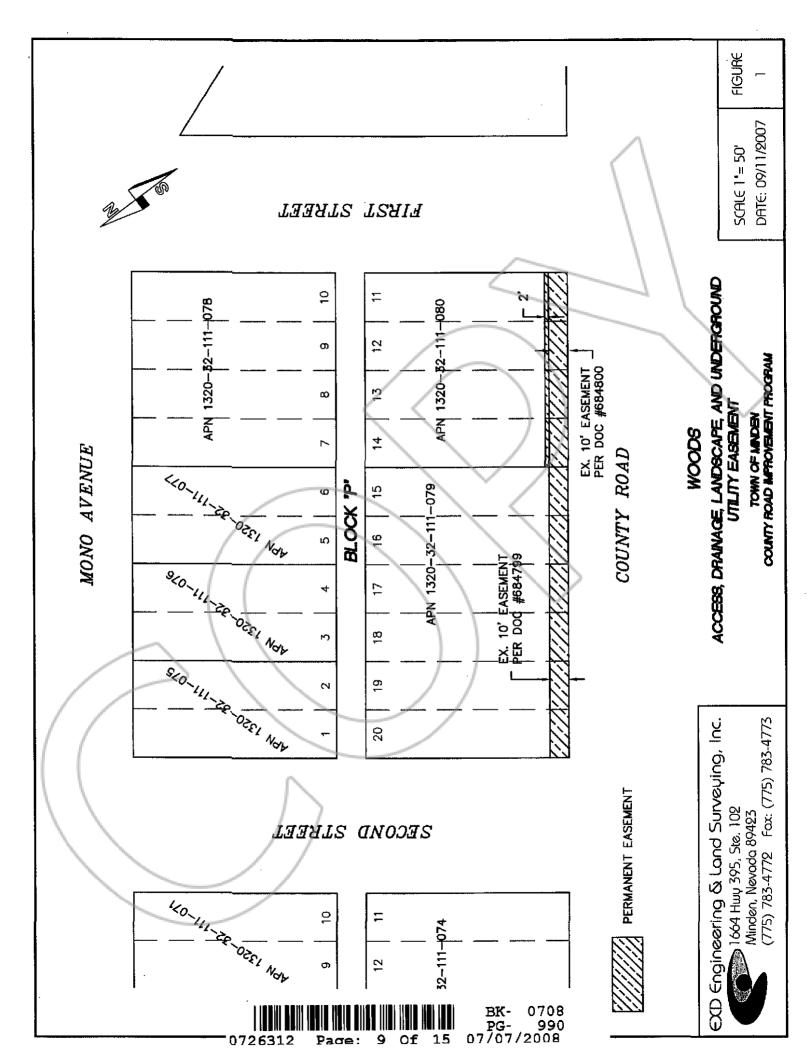
Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners.

NOTE: This easement previously recorded as Document No. 684800 of the Douglas County Recorder's Office.

#### PREPARED BY:

Rick Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1641 Mono Avenue Minden, NV 89423 (775) 783-4772







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#### WOODS APN 1320-32-111-079

## ACCESS, DRAINAGE, LANDSCAPE AND UNDERGROUND UTILITY EASEMENT LEGAL DESCRIPTION

July 7, 2008

A strip of land adjacent to the County Road right-of-way, located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, for access, drainage, landscape, and underground utility purposes being more particularly described as follows:

A 10-foot wide strip of land whose Southwesterly line is contiguous with the Southwesterly line of Lots 15, 16, 17, 18, 19 and 20 of Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners, and whose Northeasterly line is at right angles and parallel to said Southwesterly line of said Lots 15, 16, 17, 18, 19 and 20. Said 10-foot wide easement is also bounded by the Southeasterly right-of-way line of Second Street and the Southeasterly line of said Lot 15, as shown in the attached sketch.

Containing 1,500 square feet more or less.

Basis of Bearing:

Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners.

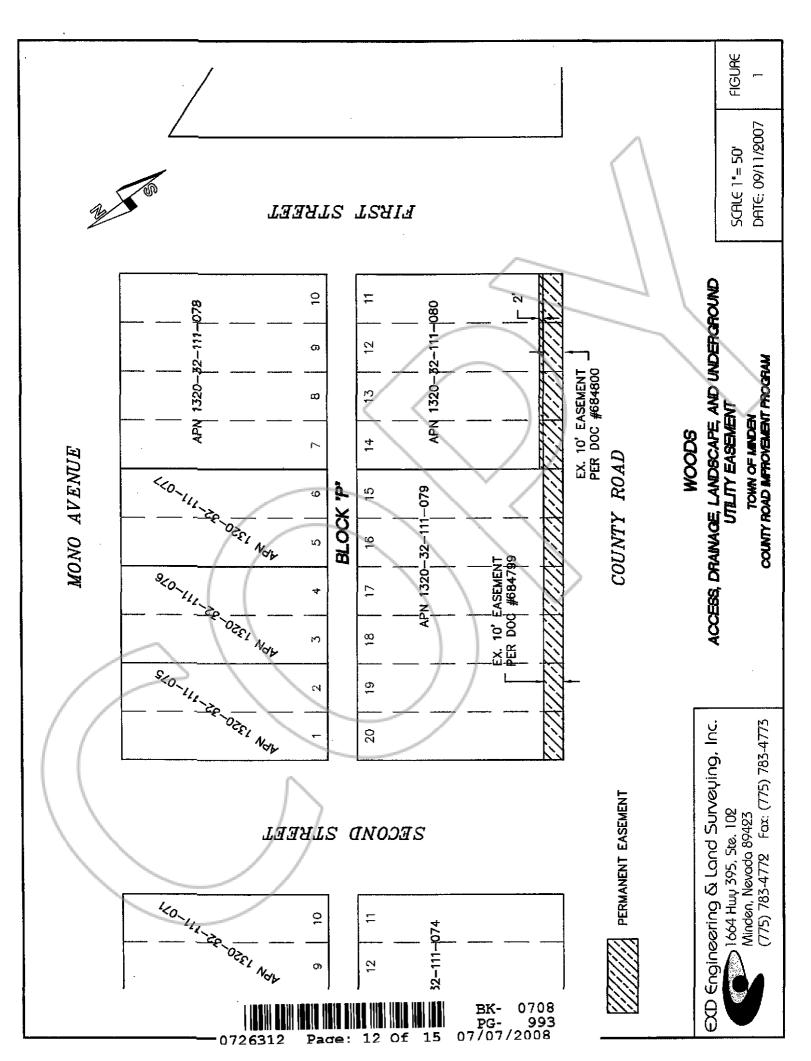
NOTE: This easement previously recorded as Document No. 684799 of the Douglas County Recorder's Office.

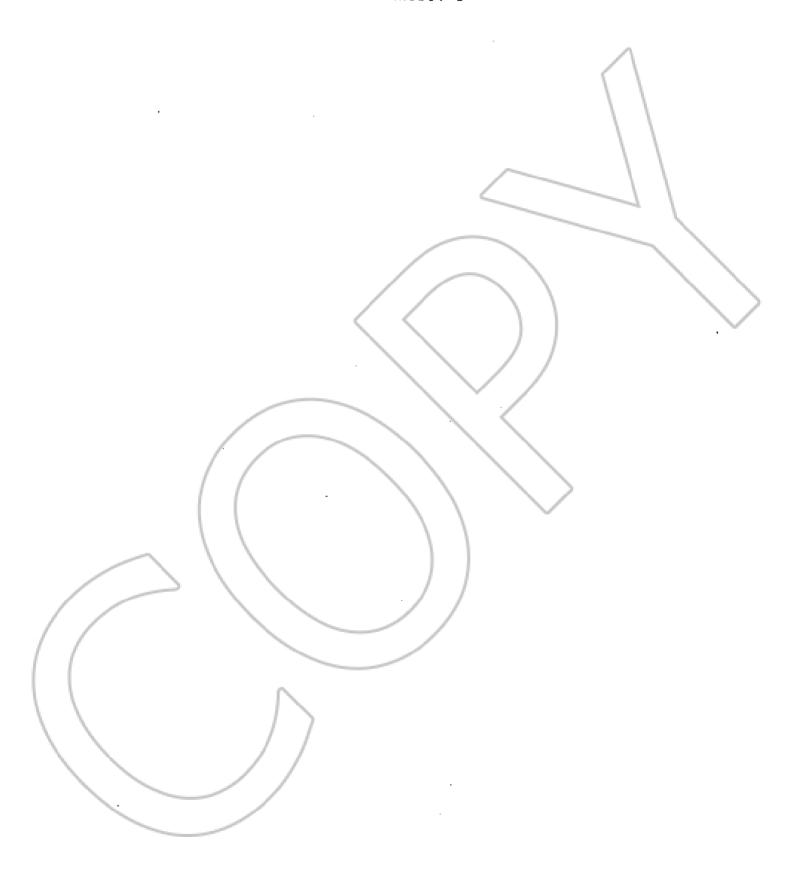
#### PREPARED BY:

Rick Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1641 Mono Avenue Minden, NV 89423 (775) 783-4772



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# WOODS APN 1320-32-111-080 ACCESS, DRAINAGE, LANDSCAPE AND UNDERGROUND UTILITY EASEMENT LEGAL DESCRIPTION

September 18, 2007

A strip of land, located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, for construction purposes being more particularly described as follows:

A 2-foot wide strip of land whose Southwesterly line is 10 feet Northeasterly of, and at right angles and parallel to the Northeasterly right-of-way line of County Road and through Lots 11, 12, 13, and 14 of Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners, and whose Northeasterly line is 12 feet Northeasterly and at right angles and parallel to the Southwesterly line of said Lots 11, 12, 13, and 14. Said 2-foot wide easement is also bounded by the Northwesterly right-of-way line of First Street and the Northwesterly line of said Lot 14.

Containing 200 square feet more or less.

Basis of Bearing:

Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County

Board of County Commissioners.

#### PREPARED BY:

Rick Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1664 Hwy 395, Suite 102 Minden, NV 89423 (775) 783-4772 SURVEYOR STEIN STEIN OR STEIN NO. 16932

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