

DOC # 726314
07/07/2008 02:34PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN EQUITY LO
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-708 PG-1006 RPTT: 0.00

Assessor's Parcel Number: 1420-28-402-006

~~After Recording Return To:~~
Wells Fargo Bank, N.A.
Attn: Document Mgt.
P.O. Box 31557
MAC B6955-013
Billings, MT 59107-9900



This instrument was prepared by:
Wells Fargo Bank, N.A.
DAVID MARGO, DOCUMENT PREPARATION
11601 N. BLACK CANYON HWYWAY
PHOENIX, ARIZONA 85029
866-537-8489

37642986 [Space Above This Line For Recording Data] 10623
Reference number: 20081507500080 Account number: 654-654-3732146-1XXX

SHORT FORM OPEN-END DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) "Security Instrument" means this document, which is dated JUNE 14, 2008, together with all Riders to this document.
- (B) "Borrower" is THOMAS E SILZELL SR. AND MICHELE A SILZELL, WHO AQUIRED TITLE AS, THOMAS E SILZELL AND MICHELE SILZELL, HUSBAND AND WIFE. Borrower is the trustor under this Security Instrument.
- (C) "Lender" is Wells Fargo Bank, N.A. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.
- (D) "Trustee" is American Securities Company of Nevada, 18700 NW Walker Road, Bldg 92, Beaverton, OR 97006.
- (E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated JUNE 14, 2008. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, EIGHTY-SIX THOUSAND AND 00/100THS Dollars (U.S. \$86,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after July 14, 2048.
- (F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
- (G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument,

NEVADA - SHORT FORM OPEN-END SECURITY INSTRUMENT
HCWF#4812-7270-3489v2 (04/03/08)

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and also all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

Leasehold Rider

Third Party Rider

Other(s) [specify] _____ N/A

(I) "Master Form Deed of Trust" means the Master Form Open-End Deed of Trust dated August 14, 2007, and recorded on September 07, 2007, as Instrument No. 0708893 in Book/Volume 0907 at Page 1382 - 1392 of the Official Records in the Office of the Recorder of Douglas County/City, State of Nevada.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

_____ County _____ of _____ Douglas _____ :
[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

SEE ATTACHED EXHIBIT

which currently has the address of _____ 1285 MELBORN WAY _____
[Street]
_____ MINDEN _____, Nevada _____ 89423 _____ ("Property Address"):
[City] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument, which is intended to be recorded in the Official Records of the Office of the Recorder of Douglas County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A copy of the Master Form Deed of Trust has been provided to Borrower.

NEVADA - SHORT FORM OPEN-END SECURITY INSTRUMENT

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BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.

[Signature] (Seal)
THOMAS E SILZELL, SR -Borrower

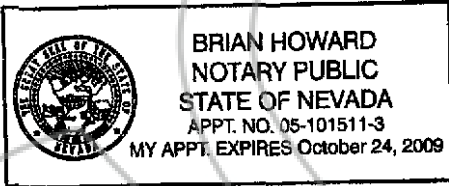
[Signature] (Seal)
MICHELE A SILZELL -Borrower

For An Individual Acting In His/Her Own Right:
State of Nevada
County of CARSON CITY

This instrument was acknowledged before me on 06/14/2008 (date)
by THOMAS E SILZELL, SR & MICHELE A SILZELL
(name(s) of person(s)).

(Seal, if any)

[Signature]
(Signature of notarial officer)
PERSONAL BANKER
(Title and rank (optional))

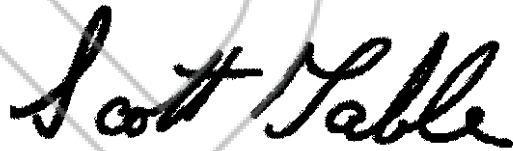


Wells Fargo Bank, N.A.

Account#: 654-654-3732146-1XXX
Reference #: 20081507500080

Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.



Scott Gable

Scott Gable
Signature of person making affirmation

NV SSN AFF HCWF#903v1 (12/13/05)



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EXHIBIT A

ALL CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, STATE OF NEVADA, AND BEING SITUATE IN AND PORTIONS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. AND M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL D-3 AS SHOWN ON THAT CERTAIN MAP ENTITLED PARCEL MAP NO. 2, FOR DON B. JARMAN AND RONNALYN JARMAN, RECORDED JULY 11, 1979, IN BOOK 779, OF OFFICIAL RECORDS, AT PAGE 600, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 34390. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND AND REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

Permanent Parcel Number: 1420-28-402-006
THOMAS E. SILZELL, SR. AND MICHELE A. SILZELL HUSBAND AND WIFE, AS
JOINT TENANTS

1285 MELBORN WAY, MINDEN NV 89423
Loan Reference Number : 20081507500080/10623
First American Order No: 37642986
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 SILZELL
37642986

NV

FIRST AMERICAN ELS
OPEN END DEED OF TRUST



WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING-FACT



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