

1220-04-111-041

RECORDING REQUESTED BY AND MAIL TO:

Town of Gardnerville
✓ 1407 Hwy, 395 North
Gardnerville, NV 89410

DOC # 0726318
07/07/2008 03:22 PM Deputy: SG
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 0.00
BK-0708 PG- 1024 RPTT: # 2



WATER RIGHTS GRANT, BARGAIN, SALE DEED

COMES NOW, Arthur W & Judy M Hicks, hereinafter referred to as "Grantor" and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right described hereinbelow:

WITNESSETH

WHEREAS, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil No. D-183 BRT, which may be identified as Right Number 330-000-A-73
1220-04-111-041
appurtenant to Douglas County Assessor's Parcel Number 25-373-27, which right is the subject of a general assessment from the United States District Court Water Master. Grantor is also identified by Claimant Number 001235; and

WHEREAS, Grantor desires to convey, and Grantee desires to accept, all that water right of the Grantor referenced within this Deed; and

WHEREAS, upon the recordation of this Deed, Grantee shall take all steps necessary to record this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessment by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 330-000 A-73 appurtenant to Douglas County Assessor's Parcel Number 1220-04-11-041 25-37-3-27, which right may also be referenced by Grantor's Claimant Number of 001235. Upon Grantor's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of the Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3 day of July, 2008

GRANTOR:

Arthur W. Hicks
Arthur W. Hicks

GRANTOR:

Judy M. Hicks
Judy M. Hicks

The Deed hereinabove set forth is hereby accepted this 7th day of July, 2008.


JR
GARDNERVILLE TOWN MANAGER

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On July 3, 2008, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared ARTHUR W HICKS
JUDY M HICKS known to me to
be the signer(s) whose name(s) is/are subscribed to the within instrument and acknowledged that
he/she/they executed the same.


WITNESS my hand and official seal.

 SUZIE M. BATTCHER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-101692-5 - Expires November 15, 2009

Suzie M. Battcher
NOTARY PUBLIC

State of Nevada
County of Douglas
On July 7, 2008, Jim Perks
personally appeared before me,
 who is personally known to me
 whose identify I proved on the basis of
_____ to be the signer of the above document,
and he/she acknowledged that he/she signed it.

Carol A. Louthan
Notary Public

 NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
CAROL A. LOUTHAN
No. 01-69162-5
My Appointment Expires May 1, 2009