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APN: 1220-21-610-105

When Recorded, Mail to:
BROOKE · SHAW · ZUMPFT

✓1590 Fourth St.
Minden, NV 89423

Mail Tax Statements to:

Patricia C. Zumpft P.O. Box 881 Minden NV 89423 DOC # 0726346 07/08/2008 11:42 AM Deputy: GB OFFICIAL RECORD Requested By: PATRICIA ZUMPFT

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0708 PG-1126 RPTT:

16.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, PATRICIA C. ZUMPFT, Successor Trustee for THE CUMINS FAMILY 1999 TRUST ("Grantor"), does hereby remise, release, and quitclaim to PATRICIA C. ZUMPFT, a married woman, as her sole and separate property, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, Nevada, more specifically described in Exhibit A attached hereto and incorporated herein, together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

DATED this day of July, 2008.

PATRICIA C. ZUMPFT
Successor Trustee for the
CUMINS FAMILY 1999 TRUST

STATE OF NEVADA	)
	) ss:
COUNTY OF DOUGLAS	)

On July 2008, before me, personally appeared PATRICIA C. ZUMPFT, personally known to me, or proven to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or entities upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public



## **EXHIBIT A**

All that real property situates in the County of Douglas, State of Nevada, described as follows:

Lot 568 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



BK- 0708 PG- 1128 07/08/2008