

APN: 1318-26-101-006 Pth

Prepared By and Return To:

SLT
117 E Holum St
✓ De Forest, WI 53532
APN #: 07-130-19
Interval #: 4704-1463
Mail tax statements to Grantee

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0708 PG- 1258 RPTT: 3.90



WARRANTY DEED

This Indenture, Made this **May 3, 2008**, between **James S. Eller**, whose address is 2387 Sayre Dr, Grand Junction, CO 81503, Phone 970-245-6037, hereinafter called the "Grantor"*, and **Stephanie Leisure Time**, whose address is 117 E Holum St, De Forest, WI 53532, hereinafter called the "Grantee"*.

Witnesseth: That said Grantor, for good and valuable consideration, to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying, and being in **Douglas County, Nevada** to wit:

Kingsbury Crossing, as more particularly described in the attached Exhibit A.

Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

*"Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, the said Grantor has hereunto set the Grantor's hand and seal the day and year first above written.

Grantor: James S. Eller
James S. Eller

Witness: Jodie Rines

State of Colorado County of Mesa:

Witness: Dave

The foregoing instrument was acknowledged by me Christina Keller, a notary republic, on this 15th day of May, 2008 by **James S. Eller**, who has produced: Driver license as identification.

Christina Keller (SEAL)
Notary Public,
My Notary Expires 12/14/2011



My Commission Expires 12/14/2011

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SLT
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De Forest, WI 53532

Grantor: James E. Eller
Grantee: Stephanie Leisure Time
Resort: Kingsbury Crossing

Exhibit A

An undivided 1/3213 interest as a tenant in common in the following described real property (the real property):

A portion of the north ½ of the NW ¼ of Section 26, Township 13 N, Range 18E, MDB&M, described as follows: Parcel 3 as shown on that amended Parcel Map of John E. Michelsen and Walter Cox, recorded 2/3/1981 in Book 281, Page 172, Official Records of Douglas County, NV, as Document No. 53178, Said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelson and Walter Cox, Recorded 2/10/1978 in Book 278, Page 591, Official Records of Douglas County, NV, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the dwelling units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving unto grantor, its successors and assigns, all those certain easements referred to in paragraph 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a unit as defined in the Declaration of Timeshare Use recorded 2/16/1983 in Book 283, Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to the Declaration of Timeshare Use recorded 4/10/1983 in Book 483, Page 1021 of said office as Document No. 78917, and second Amendment to Declaration of Timeshare Use recorded 4/20/1983 in Book 783, Page 1688 of said office, as Document No. 84425, and third Amendment to Declaration of Timeshare Use recorded 10/14/1983 in Book 1983, Page 2572, of said office, as Document No. 89535, (Declaration), during a Use Period within the **High** season within the owners use year, as defined in the Declaration, together with the nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, and right of way of record.

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