DOC # 726462 07/09/2008 02:46PM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE - CARSON Douglas County - NV Werner Christen - Recorder 1 of 3 Fee: 16.00 Page: 1 of 3 Fee: 16.0 BK-708 PG-1439 RPTT: 1,205.10

1319-19-212-063 A.P.N. # \$1,205.10 R.P.T.T. 1009123DR Escrow No. Recording Requested By: Mail Tax Statements To: Same as below When Recorded Mail To: M. Lynette Del Pozo 98 Coloma Way Sacramento CA 95819

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Henry Waltke, an unmarried man and James Gaffney, an unmarried man, together as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to rie L. Del Pozo, an unmarried woman all that real property situated in the County of Douglas, State of

Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Themy Waltke State of Nevada County of Douglas This instrument was acknowledged before me on -Henry Walke, James Gatine by: Signature:

DENA REED NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appl. Expires March 14, 2011 No: 03-80676-5



DENA REED MOTARY PUBLIC STALE OF NEVADA Appt अक्षणकृत्यं क Oouglas County Ans. 1 June March 14, 2011

per - 0-30676-5

A.P.N. #	1319-19-212-0	063
R.P.T.T.	\$1,205.10	
Escrow No.	1009123DR	
Recording Requested By:		
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─────────────────────────────────────	of nevada ements To: Then Recorded I Pozo	Same as below

Notary Public

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Henry Waltke, an unmarried man and James Gaffney, an unmarried man, together as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Marie L. Del Pozo, all that real property situated in the County of Douglas, State of an unmarried woman, Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Henry Waltke James Galfney OFFICIAL SEAL State of Nevada Steven Proto SS. PUBLIC Commission # 07005010 County of Douglas Expires May 22, 2011 AS AHON This instrument was acknowledged before DV: Henry Waltke, Jam Signature:

(One Inch Margin on all sides of Document for Recorder's use Only)

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BK-708 PG-1440

Exhibit A LEGAL DESCRIPTION

File Number: 1009123

Parcel A, as set forth on the Parcel Map of Lot 527, Summit Village for Richard B. Jabor, recorded September 24, 1980 in Book 980, Page 1966, Document No. 48925, Official Records of Douglas County, State of Nevada.

ASSESSOR'S PARCEL NO. 1319-19-212-063



(One Inch Margin on all sides of Document for Recorder's use Only)

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