07/09/2008 03:45 PM Deputy: OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE RENO

A.P.N.:

1220-24-701-034

File No:

143-2356759 (MK)

R.P.T.T.:

\$0.00

Douglas County - NV Werner Christen - Recorder 4

Οf

17.00



When Recorded Mail To: Mail Tax Statements To: Barbara E. Holesapple -1020 Silver Stirrup Henderson, NV 89002

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary D. Lisby, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Barbara E. Holesapple, a widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST ONE-QUARTER (1/4) CORNER OF SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., AS SHOWN ON THAT PARCEL MAP FOR JOSEPH E. AND MAXINE MOORE AND GENE A. AND PEGGY P. EPPLER AS RECORDED JUNE 14, 1993, AS DOCUMENT NO. 280300;

THENCE NORTH 89°55'40" WEST, 2,019.68 FEET: THENCE SOUTH 00°04'20" WEST, 25.00 FEET; THENCE NORTH 89°55'40" WEST, 136.97 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 00°04'20" WEST, 635.81 FEET; THENCE NORTH 89°43'42" WEST, 206.49 FEET: THENCE NORTH 00°04'59" EAST, 635.06 FEET; THENCE SOUTH 89°55'40" EAST, 206.37 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING OF THIS DESCRIPTION IS IDENTICAL TO THAT PARCEL MAP FOR JOSEPH E, AND MAXINE MOORE AND GENE A, AND PEGGY P. EPPLER, AS DOCUMENT NO. 280300.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 24, 2003, IN BOOK 0203, PAGE 09781, AS INSTRUMENT NO. 0568001.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/30/2008



6-30-08

STATE OF

California

COUNTY OF

Contra Costa

:ss.

This instrument was acknowledged before me on 6-30-08 by Gary D. Lisby

Notary Public

(My commission expires: 5-11-09



DIANE GRIFFIN
COMM. #1568817
NOTARY PUBLIC - CALIFORNIA
CONTRA COSTA COUNTY
My Comm. Expires May 11, 2009

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	)	Λ
County of Contra Costa	}	
On Jun 30, 2008 before me, Date Oillin Notary Public Hard Insert Name and Title of the Officer		
personally appeared Gary D Lisby ————————————————————————————————————		
/ Name(s) of Signer(s)		
DIANE GRIFFIN COMM. #1568817 NOTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY My Comm. Expires May 11, 2009	who proved to me on the basis of satisfate the person(s) whose name(s) is/ere within instrument and acknowledge he/sh.e/they executed the same in his/heccapacity(ies), and that by his/hec/their signstrument the person(s), or the entity which the person(s) acted, executed the certify under PENALTY OF PERJURY of the State of California that the foregot true and correct.	subscribed to the ed to me that w/their authorized gnature(s) on the upon behalf of instrument.  Y under the laws
WITNESS my hand and official seal.		
Place Notary Seal Above Signature		
OPTIONAL OPTIONAL		
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.		
Description of Attached Document		
Title or Type of Document: Grant, Bargain + Dale Deed		
Document Date: June 30, 2008 Number of Pages: 3		
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name: ☐ Individual ☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General	RIGHT THUMBPRINT OF SIGNER
☐ Attorney in Fact ☐ OF SIGNER ☐ Trustee ☐ Tr	☐ Attorney in Fact ☐ Trustee	Top of thumb here
☐ Guardian or Conservator	☐ Guardian or Conservator	
□ Other:	☐ Other:	. }
Signer Is Representing:	Signer Is Representing:	
		. [

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