

Assessor's Parcel Number:	
Recording Requested By: Name: JOHN BUNDEN DISTVICT AHOVNEY	Douglas County - NV Werner Christen - Recor Page: 1 Of 3 Fee: BK-0708 PG-1831 RPTT:
Address:	
City/State/Zip	
Real Property Transfer Tax:	

(Title of Document)

DOC # 0726555 07/11/2008 02:08 PM Deputy: PK

OFFICIAL RECORD Requested By: DC/DISTRICT ATTORNEY

- Recorder

0.00

0.00

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

C'bc docs/Cover page for recording



OFFICE OF THE DISTRICT ATTORNEY DOUGLAS COUNTY

Mark B. Jackson District Attorney

MEMORANDUM

TO: WERNER CHRISTEN, RECORDER

FROM: JAN BUDDEN, OFFICE MANAGER

DATE: JULY 10, 2008

RE: RECORDATION OF APPOINTMENT

Please record the attached Appointment of Laurie Trotter and return it to me.

Thanks.

0726555 Page: 2 Of 3 07/11

P.O Box 218, Minden, Nevada 89423 Office: 775-782-9800 Fax 775-782-9807

<u>APPOINTMENT</u>

I, Mark B. Jackson, District Attorney of Douglas County, Nevada, do hereby designate and appoint

LAURIE L. TROTTER

to serve in the capacity of Deputy District Attorney for Douglas County, Nevada, during my pleasure and until this appointment is revoked.

DATED this 7 day of July, 2008.

MARK B. JACKSON

DOUGLAS COUNTY DISTRICT ATTORNEY

I, Laurie L. Trotter, do solemnly swear that I will support, protect and defend the Constitution and Government of the United States of America and the Constitution and Government of the State of Nevada against all enemies, whether foreign or domestic, and that I will bear true faith, allegiance and loyalty to the same, any ordinance, resolution of law of the State notwithstanding, and that I will well and faithfully perform all the duties of the office of Deputy District Attorney on which I am about to enter; so help me God.

AURIE L. TROTTER

SUBSCRIBED and SWORN to before

me this /0/b day of July, 2008.

COURTCLERK

BK- 070 PG- 183 0726555 Page: 3 Of 3 07/11/2008