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Julie Hutsell
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Douglas County - NV
Werner Christen - Recorder

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BK-0708 PG-1866 RPTT: # 7



APN: 1320-31-513-007

RECORDING REQUESTED BY:

Gerald M. Dorn, Esq.
Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

CURTIS W. FRANK
P. O. Box 214
Minden, NV 89423

MAIL TAX STATEMENT TO:

CURTIS W. FRANK
P. O. Box 214
Minden, NV 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

CURTIS W. FRANK, a married man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

CURTIS W. FRANK, Trustee, or his successors in trust, under the FRANK LIVING TRUST, dated June 19, 2008, and any amendments thereto.

ALL his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances

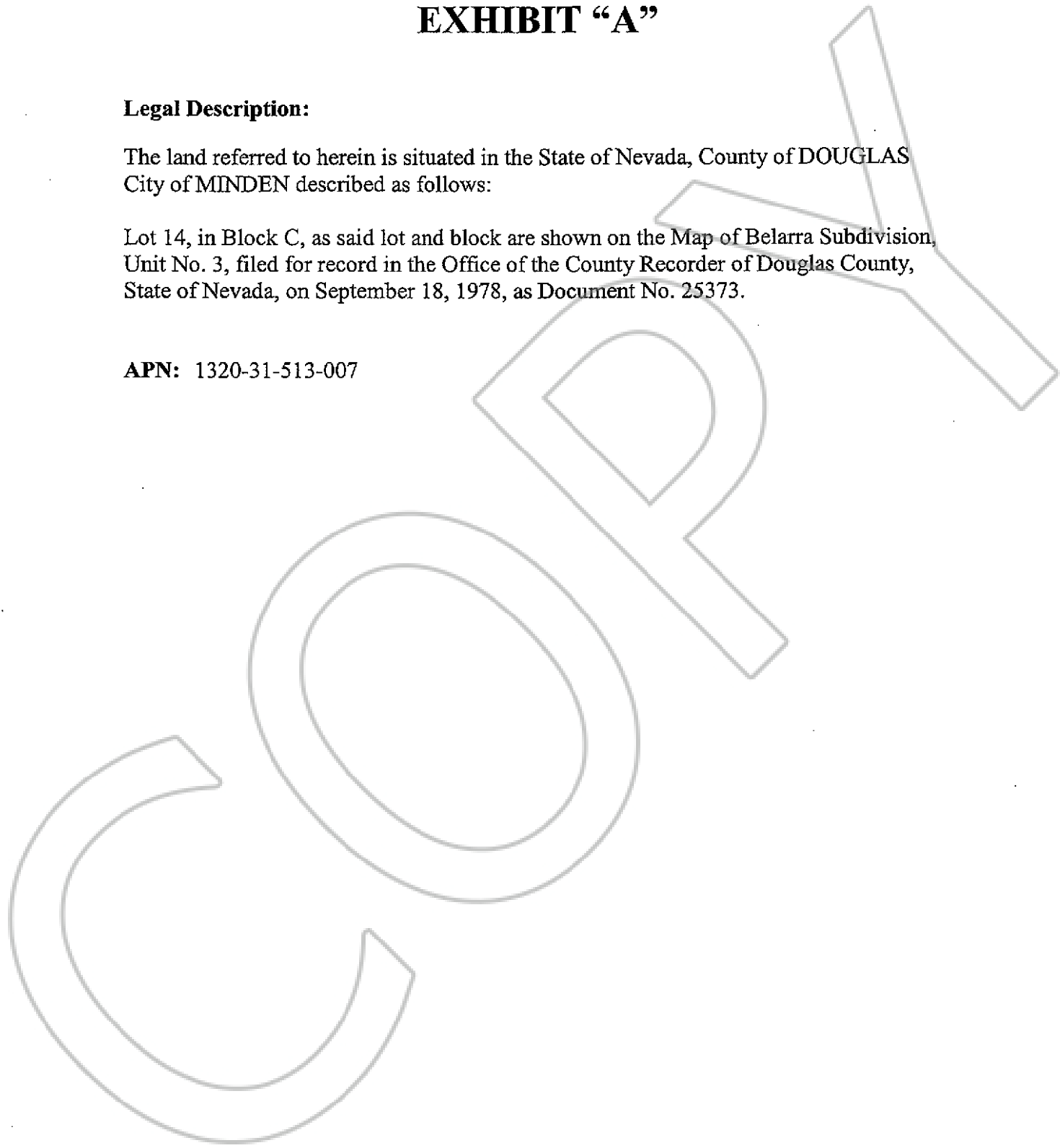
EXHIBIT "A"

Legal Description:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS
City of MINDEN described as follows:

Lot 14, in Block C, as said lot and block are shown on the Map of Belarra Subdivision,
Unit No. 3, filed for record in the Office of the County Recorder of Douglas County,
State of Nevada, on September 18, 1978, as Document No. 25373.

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thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.


This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 19th day of June, 2008.


CURTIS W. FRANK

STATE OF NEVADA }
COUNTY OF WASHOE } ss:

This instrument was acknowledged before me, this 19th day of June, 2008, by CURTIS W. FRANK


Notary Public



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