RECORDING REQUESTED BY: JAMES A. HUMPHREYS, JR., ESO.

JAMES A. HUMPHREYS, JR., ESQ. 18200 Von Karman, Suite 200

Irvine, California 92612

MAIL TAX STATEMENTS TO:

Orpha C. Gorman, Trustee 6882 Defiance Drive Huntington Beach, California 92647

APN 1319-30-721-015 PTV

DOC # 0726738
07/15/2008 08:15 AM Deputy: DW
OFFICIAL RECORD
Requested By:
JAMES HUMPHREYS JR

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0708 PG-2556 RPTT:

16.00



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AFFIDAVIT - DEATH OF TRUSTEE

STATE OF NEVADA COUNTY OF DOUGLAS

ORPHA C. GORMAN, of legal age, after first being duly sworn, deposes and states that EDWARD LOYD GORMAN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as EDWARD L. GORMAN, named as one of the grantees in that certain Quitclaim Deed dated November 29, 1988, executed by EDWARD L. GORMAN and ORPHA C. GORMAN to EDWARD L. GORMAN and ORPHA C. GORMAN, Trustees of the EDWARD AND ORPHA GORMAN TRUST dated November 29, 1988, recorded as Instrument No. 200567 in Book 489, page 2468, on April 21, 1989, Official Records of Douglas County, State of Nevada, concerning the property more particularly described in attached Exhibit A.

Commonly known as Timeshare (summer), Unit 94, Tahoe Village, Nevada

I further depose and state that this Affidavit is made pursuant to my authority as Trustee named in the aforementioned Trust to evidence the authority of the named successor and surviving Trustee to execute a Deed to this property.

Dated: March 28, Jook

ORPHA∕C. GORMAN

STATE OF CALIFORNIA COUNTY OF ORANGE

On March 25, 2008, before me, Cornelly appeared ORPHA C. GORMAN, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true

and correct.

WITNESS my hand and official seal



Notary Aublic in and for said County and State



EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 094 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-015

(STAVE OF CALDEORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE

HEALTH CARE AGENCY

1200 N. MAIN STREET, SUITE 100-A SANTA ANA, CA 92701

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7.	Prostate Cancer, Acute Renal Failure, Monoclonal Gammopathy of Unknown Significance										
67	No	1	400			-	الم الم	/	VES	WO Greek	
<u> </u>	114. I CERTIFY THAT TO THE BEST OF MY AT THE HOUR DATE, AND PLACE STATED	KNOWLEDGE DEATH OCCURRED 116.	SIGNATURE AND	NTLE OF CENTIFIER	>)		/	116. UCE	NSE NUMBER 117	7. DATE annidationy	
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CORONER'S USE ONLY	125. LOCATION OF INJURY (Street &	125. LOCATION OF HALPRY (Street and number, or local on, and city, and 2IP)									
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CERTIFIED COPY OF VITAL RECORDS MAR 2 1 2006





