

A.P.N.: 1420-07-715-025  
File No: 1420-07-715-025 ()  
R.P.T.T.: \$#8 5

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0708 PG- 2999 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:  
Donald Geisler  
✓ 962 Sunview Ct.  
Carson City, NV  
89705

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald Geisler, a married man and Deborah C. Geisler, a married woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald Geisler, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**See Exhibit "A" attached hereto and made a part hereof**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6-25-08

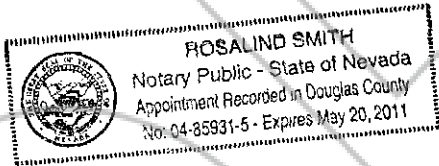
Attachment to G.B.S.D. dated 6/25/08

STATE OF **NEVADA** )  
COUNTY OF **DOUGLAS** ) :SS.

This instrument was acknowledged before me on 7-3-08

by Donald Geisler

Rosalind Smith  
Notary Public



Donald Geisler  
Donald Geisler

PG

✓ Deborah C. Geisler  
Deborah C. Geisler

PG

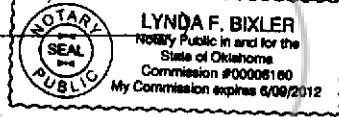
STATE OF Oklahoma  
COUNTY OF Woods

)  
:ss. Deborah C. Geisler  
)

This instrument was acknowledged before me on  
6-30-08 by Deborah C Geisler

Lynda F. Bixler  
Notary Public

(My commission expires: \_\_\_\_\_)



**EXHIBIT "A"**

**All that real property situated in the County of Douglas, State of Nevada, described as follows:**

**Lot 72, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995, Book 595, Page 2588, as Document No. 362268, and also by Certificate of Amendment recorded August 7, 1995, in Book 895, at Page 816, as Document No. 367680.**

**COPY**

