When recorded mail to:

FIRST AMERICAN TITLE COMPANY Vacation Ownership Division 1160 N. Town Center Drive, Suite 190 Las Vegas, NV 89144 (702) 304-7514

APN: <SEE EXHIBIT A> T.S. No. <SEE EXHIBIT A> OR4-G DOC # 726881
07/16/2008 03:46PM Deputy: EM
OFFICIAL RECORD
Requested By:
FIRST AMERICAN - NVOD LA
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-708 PG-3196 RPTT: 0.00

NOTICE OF DELINQUENT ASSESSMENT

This NOTICE OF DELINQUENT ASSESSMENT is being given pursuant to N.R.S. 117.070 et seq. or N.R.S. 116.3115 et. Seq. and N.R.S. 116.3116 through 116.31168 et. Seq. and the provisions of the Declaration of Covenants, conditions and Restrictions (CC&Rs) of the Homeowners Associations as follows:

Association Claimant: <u>WALLEY'S PROPERTY OWNERS ASSOCIATION</u>
Declarations of CC&R's recorded 9-23-1998 as Document 0449993 and as amended by document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436
County of <u>Douglas County</u>, <u>Nevada</u>

The description of the common interest development unit against which this notice is being recorded is as follows: SEE EXHIBIT 'B' ATTACHED HERETO AND MADE A PART HEREOF

The reputed owner is: <SEE EXHIBIT A>

Common address:

TIMESHARE LOCATED AT: 2001 FOOTHILL ROAD

GENOA, NEVADA 89411

Owner's mailing address is: <SEE EXHIBIT A>

DELINQUENCY AMOUNT: <SEE EXHIBIT A>

Additional monies shall accrue under this claim at the rate of the claimant's monthly or special assessments, plus permissible late charges, costs of collection and interest, if any, that shall accrue subsequent to the date of this notice.

Should the association named herein act to have its lien enforced by non-judicial foreclosure and sale, the trustee authorized to enforce the lien shall be:

> FIRST AMERICAN TITLE COMPANY Vacation Ownership Division 1160 N. Town Center Drive, Suite 190 Las Vegas, Nevada 89144 (702) 304-7514

PLEASE NOTE THAT WE ARE A DEBT COLLECTOR.

Dated:

WALLEY'S) PROPERTY OWNERS ASSOCIATION

,AUTHORIZED SIGNATURE

STATE OF COUNTY OF

before me , a Notary Public in and for said county, personally appeared Courty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within Instrument and acknowledged to me that he/she executed the same in person(s) acted, executed the Instrument. WITNESS my hand and official seal.

en 4, Notary Rublic

"OFFICIAL SEAL" Debra Lindberg

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PG-3197

BK-708

EXHIBIT 'A' LEGAL- G

## 08-1002-QR4-HOA 1319-15-000-020 HAROLD N. JONES 5899 LILLIAN DRIVE KELSEYVILLE, CA 95451 ### OB-1003-QR4-HOA 1319-15-000-020 ALICE FARFAN \$11,336.65 ### OB-1004-QR4-HOA 1319-15-000-020 AIRE McCABE \$1,336.65 ### OB-1004-QR4-HOA 1319-15-000-020 AIRE McCABE \$1,336.65 ### CONCORD, CA 94520	INVENTORY #	#SL	#NdV	ADDRESS	AMOUNT
08-1003-QR4-HOA 1319-15-000-020 2820 ROSE AVENUE APT #22 SAN JOSE, CA 95127 08-1004-QR4-HOA 1319-15-000-020 MIKE McCABE 1980 \$UNSHINE DR. CONCORD, CA 94520	0307828B 17-078-28-71	08-1002-QR4-HOA	1319-15-000-020	HAROLD N. JONES LORI D. JONES 5899 LILLIAN DRIVE KELSEYVILLE, CA 95451	\$1,336.65
08-1004-QR4-HOA 1319-15-000-020 MIKE McCABE 1980 SUNSHINE DR. CONCORD, CA 34520	0307242B 17-072-42-71	08-1003-QR4-HOA	1319-15-000-020	ALICE FARFAN 2820 ROSE AVENUE APT.#22 SAN JOSE, CA 95127	\$1,336.65
	0308030B 17-080-30-71	08-1004-QR4-HOA	1319-15-000-020	MIKE McCABE 1980 SUNSHINE DR. CONCORD, CA 94520	\$1,336.65

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EXHIBIT "B"

Inventory Control No.: <SEE EXHIBIT C>

Unit Type: <SEE EXHIBIT C>

Type of Timeshare Interest: <SEE EXHIBIT C>

A timeshare estate comprised of an undivided interest as a tenant in common in and to that certain real property and improvements as follows:

An undivided **SEE EXHIBIT** C> interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Adjusted Parcel G as shown on that Record of Survey to Support a Boundary Line Adjustment recorded September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA # 98-05 for David Walley's Resort, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000 in Book 1000, Page 3464 as Document No. 0501638 and by Certificate of Amendment recorded November 03, 2000 in Book 1100, Page 467 as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993 and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436 and that Declaration of Annexation of David Walley's Resort Phase III recorded July 01, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **SEE EXHIBIT C>** unit **SEE EXHIBIT C>** in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, Page 06242 as Document No. 0552534, Official Records, Douglas County, Nevada.

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	TIMESHARE INTEREST	EVERY OTHER YEAR/ODD	EVERY OTHER YEAR/ODD	EVERY OTHER YEAR/ODD	
	UNDIVIDED	1/2448th	1/2448th	1/2448th	
EXHIBIT 'C' LEGAL- G	UNIT	TWO BEDROOM UNIT	TWO BEDROOM UNIT	TWO BEDROOM UNIT	
	APN#	1319-15-000-020	1319-15-000-020	1319-15-000-020	
	TS#	08-1002-QR4-HOA	08-1003-QR4-HOA	08-1004-QR4-HOA	
	REF#	0307828B 17-078-28-71	0307242B 17-072-42-71	0308030B 17-080-30-71	(
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