6

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax:

DOC # 0726974 07/17/2008 03:42 PM Deputy: So OFFICIAL RECORD Requested By: I.R.S

> Douglas County - NV Werner Christen - Recorder

rage: 1 Of 2 Fee: 15.00 K-0708 PG-3537 RPTT: 0.00



RELEASE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

4653

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

| (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                      |                     |            |                              |                  |                  |   |                                 |          |
|--|--------------------------------------|---------------------|------------|------------------------------|------------------|------------------|---|---------------------------------|----------|
| Area: Serial Number SMALL BUSINESS/SELF EMPLOYED AREA #6   |                                      |                     |            |                              | -                | For Us           | e by Reco                               | rding Office                    |          |
| Lien Unit Phone: (800) 913-6050 860395069  |                                      |                     |            |                              |                  |                  | Λ                                       |                                 |          |
| I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on March 27 |                                      |                     |            |                              |                  |                  | $\left\langle \cdot \right\rangle$      | -                               |          |
| Name of Taxp<br>PJM LTD P<br>JERRY G Y   | ayer<br>ARTNERSHIP ,<br>ERKE, GENERA | a Partner:<br>L PTR | ship       | r                            |                  |                  |   |                                 |          |
|  | 5 HILL CREST<br>NO, NV 89509         |                     | TNEOPA     | ATTON:                       |                  | \                |   |                                 |          |
|  | ge UCC No.<br>251 n/a                |                     | - 100      |                              | )                |                  |   |                                 | <i>F</i> |
| Kind of Tax  | Tax Period<br>Ending<br>(b)          | Identifying Nur     | nber /     | Date of<br>Assessment<br>(d) | Re               | Day for filing   | Unpai<br>of As                          | id Balance<br>ssessment<br>(f)  |          |
| 9 <b>4</b> 0<br>9 <b>4</b> 1   | 12/31/1992<br>12/31/1992             |                     |            | 3/29/1993<br>1/05/1993       | 04/2             | 8/2003<br>5/2003 | *************************************** | 457.28<br>19135.00              |          |
|  |                                      |                     |            |                              |                  |                  |   |                                 |          |
| Place of Filing  COUNTY RECORDER  DOUGLAS COUNTY  MINDEN, NV 89423   |                                      |                     |            |                              |                  | Total            | \$                                      | 19592.28                        | }        |
| This notice wa   | as prepared and si                   | gned at             | Renc       | , NV                         |                  |                  |   | , on this                       | ,        |
| the 06t  | h day of July                        | , 200               | <u>8</u> . | 072 <b>6974</b>              | Page:            | 2 Of             |   | BK- 0708<br>PG- 3538<br>17/2008 |          |
| Signature  | R. A. Mi                             | tchell              |            | Title Dir                    | ector,<br>ration | Campus<br>s      | Compl                                   | iance                           |          |