

DOC # 727031  
07/18/2008 11:16AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
TIMESHARE CLOSING SERVIC  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-708 PG-3724 RPTT: 0.00

APN: 1319-30-724-002 P/N

Recording Requested by: Latisha Gainous and  
when recorded, Mail To: Timeshare Closing Services, Inc.  
7345 Sand Lake Road, #303  
Orlando, FL 32819  
99121307025B



Mail Tax Statements To: Marie Sandra Rootz, 6 Monarch Trace Court, Unit  
208, Chesterfield, MO 63017

**AFFIDAVIT OF DEATH**

STATE OF Florida ) SS COUNTY OF Orange

The undersigned Affiant, of legal age being first duly sworn, deposes and says: THAT John Edwin Drouillard, the decedent mentioned in the attached certified copy of Certificate of Death, was the same person as John E. Drouillard, named as one of the parties in that certain deed dated November 5, 1987, executed by Harich Tahoe Developments, a Nevada general partnership to John E. Drouillard and Helen J. Drouillard, husband and wife as joint tenants with right of survivorship, recorded as instrument No. 168934 in Book 1287, Page 2339, of Official Records in the Office of the County Recorder of Douglas County, State of Nevada.

Legal Description of Property: A Timeshare Estate described as The Ridge Tahoe, Unit (FLT), Week (FLT), Douglas County, Nevada. Biennial (Even) Deeded Property. Two Bed (Tower Building), Two Bath (sleeps six). Floating weeks 17-20; 39-49 (On a reservation basis). 260235158202. being more particularly described on the exhibit "A" attached to the deed recorded concurrently herewith and hereby incorporated in its entirety by this reference.

\_\_\_\_\_  
Latisha Gainous Affiant

Dated this 18 day of July, 2008

Subscribed and Sworn before me, Notary Public, On 7-18-08, personally appeared, Latisha Gainous, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE   
\_\_\_\_\_  
My Commission Expires:  
1-16-2012



OFFICE of VITAL STATISTICS

CERTIFIED COPY

LOCAL FILE NO. **P-G-02311** FLORIDA CERTIFICATE OF DEATH

1. DECEDENT'S NAME (First, Middle, Last, Suffix) **JOHN EDWIN DECKENLAND**

2. DATE OF BIRTH (Month, Day, Year) **August 30, 1929** 3a. AGE at Death (Years) **77** 3b. MONTHLY DAY **May 25, 2007** 4. TIME OF DEATH (Month, Day, Year)

5. SOCIAL SECURITY NUMBER **0881** 7. BIRTHPLACE (City and State of Parents County) **Detroit, Michigan** 8. COUNTY OF DEATH **Polk**

9. PLACE OF DEATH (Check only one) **HOSPITAL: Inpatient** Emergency Room/Outpatient Dead On Arrival

10. FACILITY NAME (If not institution, give street address) **Lakeland Regional Medical Center** 11a. CITY, TOWN, OR LOCATION OF DEATH **Lakeland** 11b. PLACE CITY/LIMITS **Yes**

12. MARITAL STATUS (Specify) **Married** 13. SURVIVING SPOUSE'S NAME (If wife, give maiden name) **Melan Janet Drouillard**

14a. RESIDENCE - STATE **Florida** 14b. COUPON **Polk** 14c. CITY/TOWN OR LOCATION **Lakeland**

14d. STREET ADDRESS **7005 Hazelton Circle** 14e. APT. NO. **33910** 14f. ZIP CODE **33910** 14g. PHONE CITY/LIMITS **Yes**

15. DECEDENT'S USUAL OCCUPATION (Indicate type of work done during most of working life) **Product Manager** 16. KIND OF BUSINESS/INDUSTRY **Copper Manufacturing**

17. DECEDENT'S RACE (Specify the race/ethnicity to indicate what decedent considered himself/herself to be. More than one race may be specified) **White**

18. DECEDENT OF HISPANIC OR HAITIAN ORIGIN (Specify if decedent was of Hispanic or Haitian Origin) **Yes (If Yes, specify)**

19. DECEDENT'S EDUCATION (Specify the decedent's highest grade or level of school completed at time of death) **College but no degree**

20. FATHER'S NAME (First, Middle, Last, Suffix) **John Frederick Drouillard** 21. MOTHER'S NAME (First, Middle, Last, Suffix) **Sophie Drouillard**

22a. INFORMANT'S NAME **Melan Janet Drouillard** 22b. RELATIONSHIP TO DECEDENT **Wife** 22c. INFORMANT'S MAILING STATE **Florida**

23a. CITY OR TOWN **Lakeland** 23b. STREET ADDRESS **7005 Hazelton Circle** 23c. ZIP CODE **33910**

24. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) **Gentry-Morrison Crematory** 25a. LOCATION - STATE **Florida** 25b. LOCATION - CITY OR TOWN **Lakeland**

26a. METHOD OF DISPOSITION **Cremation** 26b. IF CREMATION, DONATION OR BURIAL AT SEA, WAS MEDICAL EXAMINER APPROVAL GRANTED? **Yes**

27a. LICENSE NUMBER (of License) **FE 4452** 27b. SIGNATURE OF PUBLIC HEALTH EXAMINER OR PERSON ACTING AS SUCH

28. NAME OF FUNERAL FACILITY **Gentry-Morrison Funeral Home Northside** 29. CITY OR TOWN **Lakeland** 29b. STREET ADDRESS **8245 US Hwy. 98 N.** 29c. ZIP CODE **33809**

30. CERTIFIER **Medical Examiner** 31. DATE SIGNED (Month, Day, Year) **May 30, 2007**

32. LICENSE NUMBER (of Certifier) **MED 03869** 32b. CERTIFIER'S NAME **Dr. Ernesto A. Oy, M.D.** 32c. NAME OF ATTENDING PHYSICIAN (if other than Certifier)

33a. CERTIFIER'S STATE **Florida** 33b. CITY OR TOWN **Lakeland** 33c. STREET ADDRESS **1600 Lakeland Hills Blvd.** 33d. ZIP CODE **33805**

34. SURVEILLOR - Signature (If not) **John Bill** 35. LOCAL REGISTRAR - Signature **John Bill** 36. DATE FILED BY REGISTRAR (Month, Day, Year) **May 31, 2007**

37. PROBABLE MANNER OF DEATH (Specify) **Natural**

38. CAUSE OF DEATH PART I (See instructions on back) **BRONCHIOLITE OBLITERANS ORGANISMS ANTIEMETIC**

39. MEDICAL CONDITIONS CONTRIBUTING TO DEATH (See instructions on back) **CHRONIC HEART DISEASE, DIABETES, HYPERTENSION**

40. IF SURGERY MENTIONED IN PART I OR II, ENTER REASON FOR SURGERY (Date of Surgery, see 11) **NO** 41. DID TOBACCO USE CONTRIBUTE TO DEATH? **No**

42. IF FEMALE, WAS SHE PREGNANT WITHIN THE PAST YEAR? **No**

43. DATE OF INJURY (Month, Day, Year) 44. TIME OF INJURY (24 hr.) 45. INJURY AT WORK? **No** 46. LOCATION OF INJURY - STATE

47a. CITY OR TOWN 47b. STREET ADDRESS 47c. APT. NO. 47d. ZIP CODE

48. DESCRIBE HOW INJURY OCCURRED 49. PLACE OF INJURY (e.g. Decedent's home, construction site, restaurant, school, etc.)

50. IF TRANSPORTATION INJURY, 50a. Status of Decedent **Driver/Operator** 50b. Type of Vehicle **Car/Minivan**

VOID IF ALTERED OR ERASED

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Ann Palmer Chief Deputy Registrar

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Date Issued SEP 25 2007 HEALTH

WARNING:

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK. THE DOCUMENT FACE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

DH FORM 1947 (02/04)

34290030

CERTIFICATION OF VITAL RECORD



# Exhibit "A"

File number: 99121307025B

## EXHIBIT 'A' LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A TIMESHARE ESTATE COMPRISED OF:

### PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 004 as shown and defined on said Condominium Plan.

### PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said country and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded in September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions, and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.



**PARCEL FOUR**

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

**PARCEL FIVE**

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above from all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during Even numbered years within the " Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".



BK-708  
PG-3727