


APN#: 1219-22-001-012
RPTT: \$10,335.00

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 019089-LMS
When Recorded Mail To:
Michael R. Edmunds
255 Forest Hill Way
Charlottesville, NV
89460

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

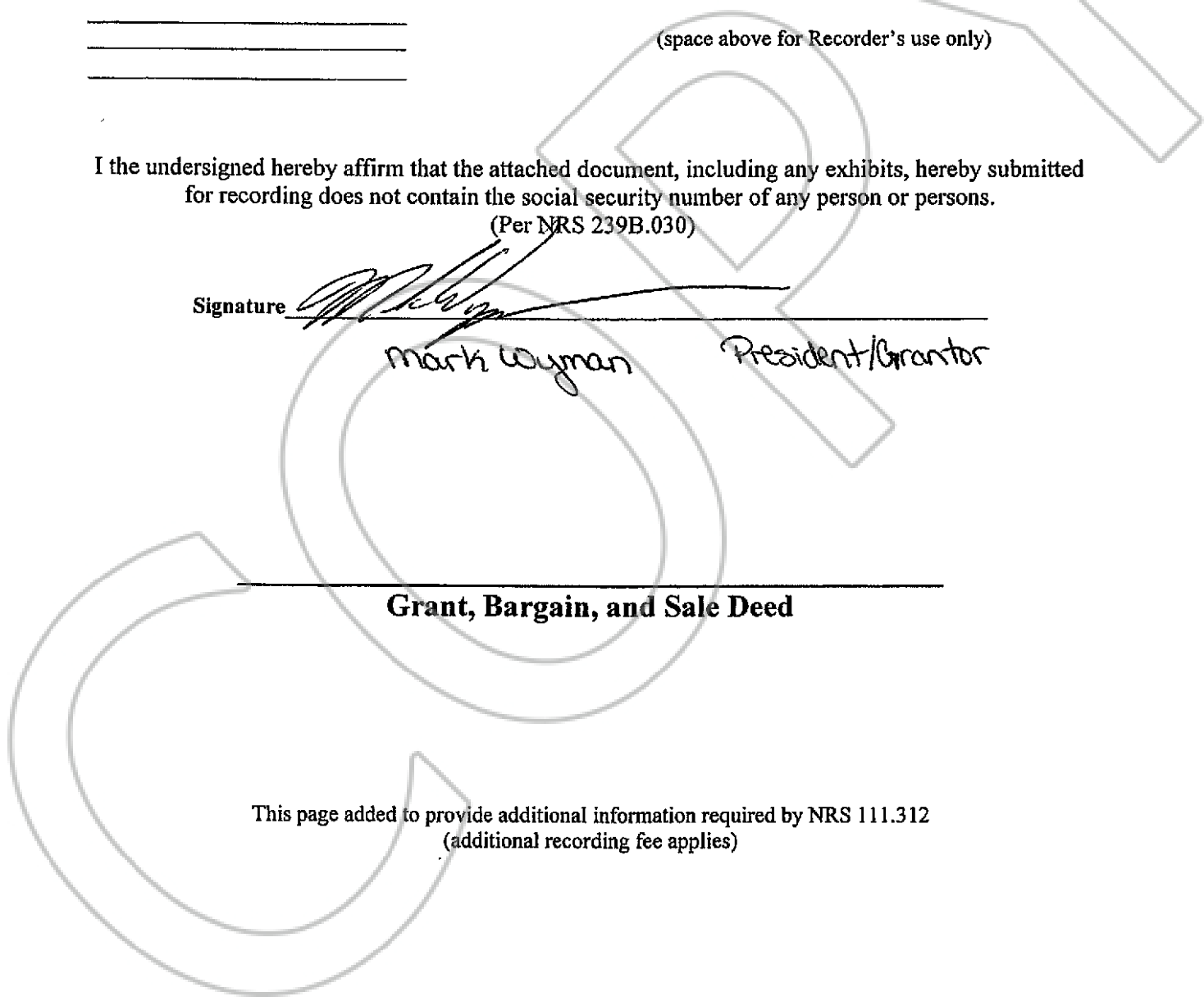
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
mark woyman President/Grantor

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOC # 727046
07/18/2008 01:12PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-708 PG-3801 RPTT: 10,335.00



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Buckskin Development, A Nevada Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael R. Edmunds, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 314 in Block C as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, a Planned Unit Development, Final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.


TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/18/2008



BK-708
PG-3802

Buckskin Development, A Nevada Corporation


By Mark Wyman


STATE OF NEVADA

COUNTY OF Douglas } ss

This instrument was acknowledged before me on

June 23 2008

by MARK WYMAN, Pres


Notary Public



BK-708
PG-3803