


A.P.N. #	1022-18-002-035
R.P.T.T.	\$0.00
Escrow No.	1009166TA
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Gunter F. Pawski	
3265 Vista Vallata	
Gardnerville, NV 89410	

DOC # 0727144
07/21/2008 09:39 AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0708 PG- 4152 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Christa H. Pawski** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Gunter F. Pawski, a married man, as his sole and separate property all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-3-08

Christa H. Pawski
Christa H. Pawski

State of Nevada Oh. }
} ss.

County of Douglas Douglas }

This instrument was acknowledged before me on July 3 '08
by: Christa H. Pawski

Signature: Christine A. Hriczo
Notary Public

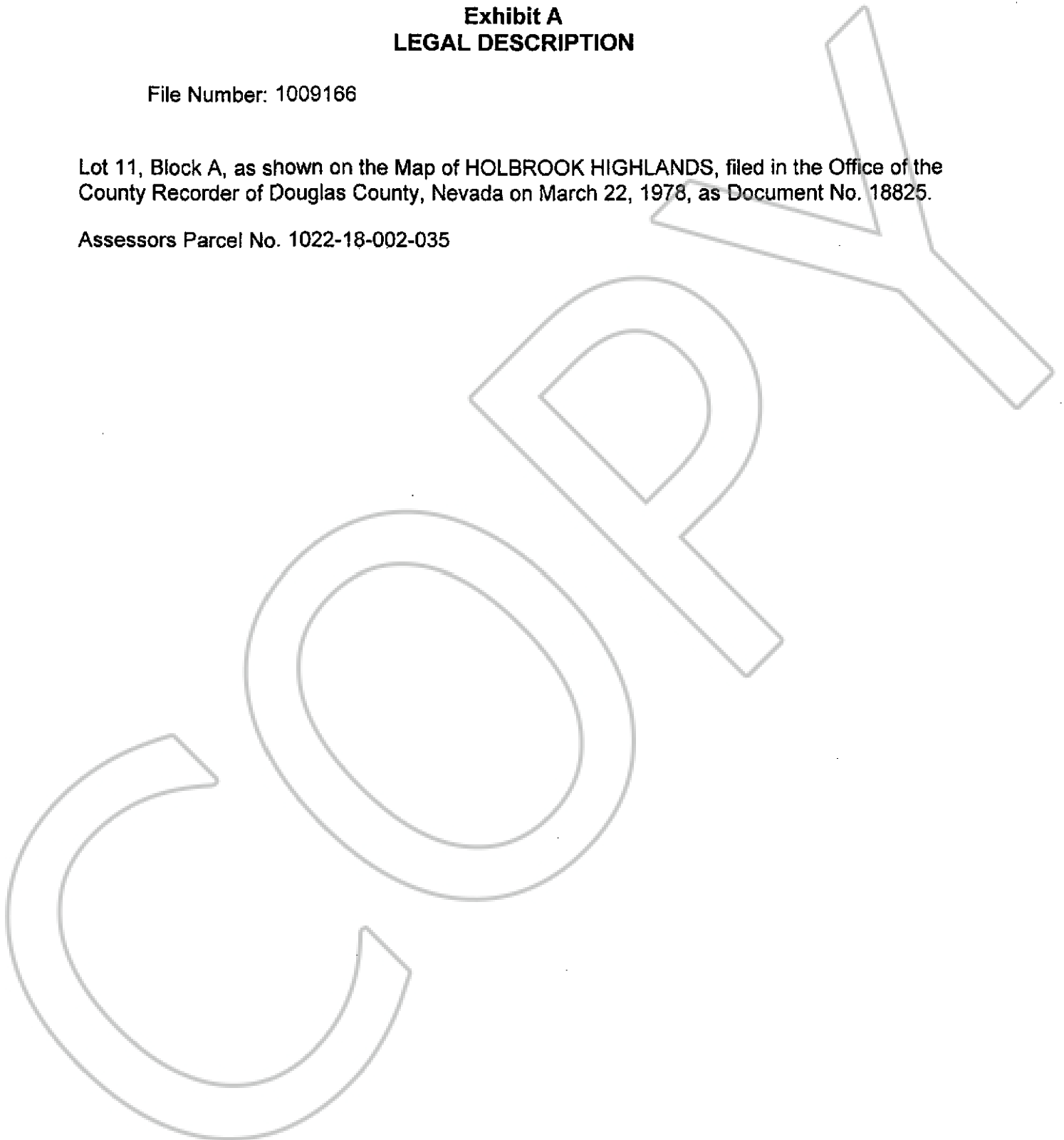
CHRISTINE A. HRICZO
Notary Public, State of Ohio
My Commission Expires May 14, 2010

**Exhibit A
LEGAL DESCRIPTION**

File Number: 1009166

Lot 11, Block A, as shown on the Map of HOLBROOK HIGHLANDS, filed in the Office of the County Recorder of Douglas County, Nevada on March 22, 1978, as Document No. 18825.

Assessors Parcel No. 1022-18-002-035



(One Inch Margin on all sides of Document for Recorder's use Only)

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PG-4153

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