

OFFICIAL RECORD

Requested By:

EDDIE J & NYUNT N IBBOTSON

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 41.00  
BK-0708 PG- 4156 RPTT: # 5



Above Space Reserved for Recording

(If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.)

# Quitclaim Deed

Date of this Document: 6-28-2008

Reference Number of Any Related Documents: 42-288-10-1319-30644-111 PTN

Grantor:

Name NYUNT . N . CHO / NYUNT . N . IBBOTSON  
Street Address 13230 CLAREMONT AVE  
City/State/Zip VICTORVILLE , CA - 92392

Grantee:

✓ Name NYUNT . N . IBBOTSON / EDDIE . J . IBBOTSON (WIFE + HUSBAND) AS JOINT TENANT  
Street Address 13230 CLAREMONT AVE  
City/State/Zip VICTORVILLE , CA 92392

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): SEE ATTACHED

Assessor's Property Tax Parcel/Account Number(s): SEE ATTACHED

THIS QUITCLAIM DEED, executed this 17<sup>th</sup> day of AUGUST 20 1995, by first party, Grantor, NYUNT N. CHO / NYUNT . N . IBBOTSON, whose mailing address is 13230 CLAREMONT AVE, VICTORVILLE, CA 92392, to second party, Grantee, NYUNT . N . IBBOTSON / EDDIE . J . IBBOTSON whose mailing address is 13230 CLAREMONT AVE, VICTORVILLE, CA 92392.

WITNESSETH that the said first party, for good consideration and for the sum of 0' (ZERO) Dollars (\$ 0' (ZERO)) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of DOUGLAS, State of NEVADA to wit:

SEE ATTACHED

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness \_\_\_\_\_  
Print Name of Witness \_\_\_\_\_

Signature of Witness \_\_\_\_\_  
Print Name of Witness \_\_\_\_\_

Signature of Grantor [Signature]  
Print Name of Grantor NYUNT N IBBOTSON

State of CALIFORNIA  
County of SAN BERNARDINO

On this 28<sup>th</sup> day of JUNE 2008, before me, J. HOLMES, appeared NYUNT NYUNT IBBOTSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[Signature]  
Signature of Notary

Affiant Known Produced ID  
Type of ID CALIFORNIA DL CA-83982936  
(Seal)



EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 200 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-10

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'95 AUG 28 10:24

LINDA SLATER  
RECORDER

PAID 10 DEPUTY



0727146 Page: 3 Of 3

BK- 0708  
PG- 4158  
07/21/2008

369165

00000004415