

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0708 PG- 4159 RPTT: 1.95

**Prepared by:**

**Record and Return to:**

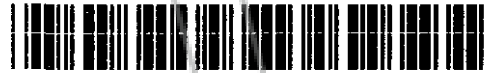
TIMESHARE TRANSFER, INC.  
(Without examination of title)  
1850 43<sup>rd</sup> Avenue, C-2  
Vero Beach, FL 32960  
1-877-414-9083

**Mail Tax Statement to:**

Ridge Pointe Property Owners' Assoc.  
P.O. Box 5721  
Stateline, NV 89449-5721

Consideration: \$500.00

APN: 1319-30712-001 PTN



**GRANT, BARGAIN, SALE DEED**

THIS DEED, Made the 4 day of JUNE, 2008, by

**PAULA M. MEO, an unmarried woman,**

of 30 Glasgow Circle, Danville, California 94526, hereinafter called the Grantor, to

**VACATION SERVICES WEST, INC., a Nevada corporation,**

of 2901 Fire Road, Suite 102A, Egg Harbour TWP, New Jersey 08234, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

**WITNESSETH**, That the Grantor, for good and valuable consideration, paid to Grantor by Grantee, the receipt and sufficiency of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs, devisees, successors and assigns forever, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and all amendments thereto, if any, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

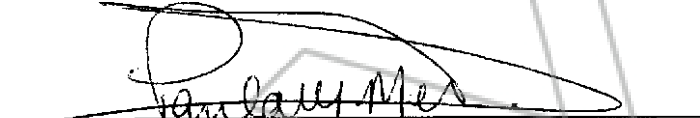
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

This being the same property conveyed to Grantor herein by Grant, Bargain, Sale Deed of Ridge Pointe Limited Partnership, a Nevada limited partnership, dated September 3, 1998 and recorded in Book 0998, Page 4485, Official Records of Douglas County, State of Nevada.

And the Grantor does hereby fully warrant the title to said property and will defend the same against lawful claims of all persons whomsoever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

  
PAULA M. MEO, Grantor  
30 Glasgow Circle  
Danville, CA 94526


STATE OF California )  
COUNTY OF Alameda ) SS.

On June 4, 2008 before me, Eva M. McNeil,

a Notary Public, personally appeared **PAULA M. MEO** ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

Witness my hand and official seal.

  
Notary Signature Eva M. McNeil  
Notary Printed \_\_\_\_\_  
My Commission expires: Feb. 3, 2010



(this area for official notarial seal)

**EXHIBIT "A" (160)  
LEGAL DESCRIPTION**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided **1/1326<sup>th</sup>** interest in and to Lot 160 as shown and defined on **TAHOE VILLAGE UNIT NO. 1 - 14<sup>th</sup> AMENDED MAP**, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration, with the exclusive right to use said interest, in Lot 160 only, for **one Use Period each year** in accordance with said Declaration.

