

OFFICIAL RECORD
Requested By:
GEORGE F HUDDER

The undersigned hereby affirms that this document does not contain a Social Security Number.

George F. Hudder
Print Name Under Signature: George F. Hudder

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0708 PG- 4259 RPTT: 0.00



When Recorded Return To:

PO Box 924
Genoa, NV 89411

Assessor Parcel Number: 1319-03-401-011

DECLARATION OF HOMESTEAD

Check One:

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing joint benefit or both)
- Multiple Single Persons
- Other: _____

A: Check One

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property: George F. Hudder and Suzan L. Hudder

Do individually or severally certify and declare as follows: George F. + Suzan L. Hudder

Is/are now residing on the land, premises (or manufactured home) located in the City of: Genoa

County of: Douglas, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)

209 Trail Court - see attached Exhibit "A"

B: We I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/We have hereunto set my hand/our hands this 21st day of July 20 08.

George F. Hudder
Signature
George F. Hudder
Print Name here

Signature

Print Name here

STATE OF NEVADA Douglas

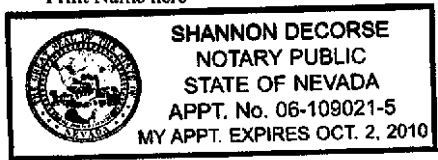
COUNTY OF Douglas

This instrument was acknowledged before me on 7-21-08.

George Hudder
Person(s) appearing before notary

Shannon Decorse
(Signature of notarial officer)

My commission expires: 10-2-2010



**EXHIBIT "A"
LEGAL DESCRIPTION**


Order No.: 070800757


The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A parcel of land situated, lying and being wholly within the
Southwest 1/4 of the Southwest 1/4 of Section 3, Township 13
North, Range 19 East, M.D.B.&M., County of Douglas, State of
Nevada, more particularly described as follows, to wit:

Parcel A, as set forth on that certain Parcel Map for
Benjamin C. Dykes, et ux, recorded in the office of the
County Recorder of Douglas County, State of Nevada, on
February 23, 1976, in Book 276, Page 746, Document No.
87377, Official Records.

ASSESSOR'S PARCEL NO. 1319-03-401-011


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07/21/2008


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06/27/2007