

**OWNER'S CERTIFICATE**

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:  
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON; 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.030. 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

ADJUSTED LOT 512, SUMMIT VILLAGE  
 REVISED APN: 1319-19-718-021

*[Signature]*  
 CHAUNCEY LANE

STATE OF NEVADA SS:  
 COUNTY OF Douglas

ON THIS 25<sup>th</sup> DAY OF June, IN THE YEAR 2008 BEFORE ME, Mary Claire Boucher, NOTARY PUBLIC, PERSONALLY APPEARED Chauncey Lane - PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
*[Signature]*  
 MARY CLAIRE BOUCHER  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 No. 08-0019-5 - Expires March 13, 2012

MY COMMISSION EXPIRES: 3/13/2012

ADJUSTED LOT A, COMMON AREA, SUMMIT VILLAGE  
 REVISED APN: 1319-19-717-015

*[Signature]*  
 ROBERT J. ATTINGER, PRESIDENT, SUMMIT VILLAGE OWNERS ASSOCIATION

STATE OF NEVADA California SS:  
 COUNTY OF El Dorado

ON THIS 01<sup>st</sup> DAY OF May, IN THE YEAR 2008 BEFORE ME, Angela Jara, NOTARY PUBLIC, PERSONALLY APPEARED Robert J. Attinger - PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL  
*[Signature]*  
 ANGELA JARA  
 Commission # 1725642  
 Notary Public - California  
 El Dorado County  
 My Comm. Expires Feb 17, 2011

MY COMMISSION EXPIRES: 02/17/2011

**REFERENCES**

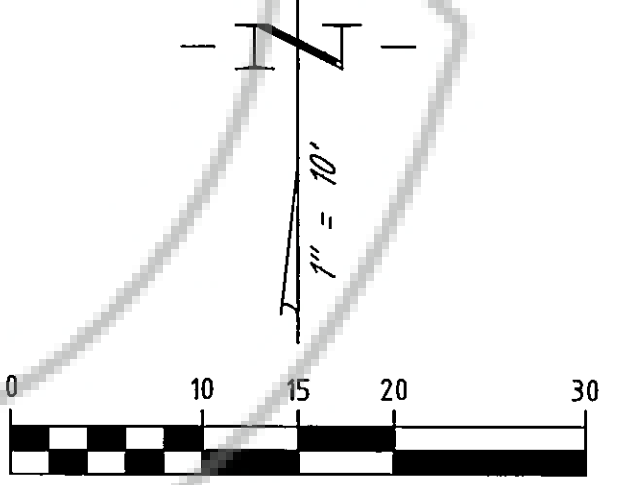
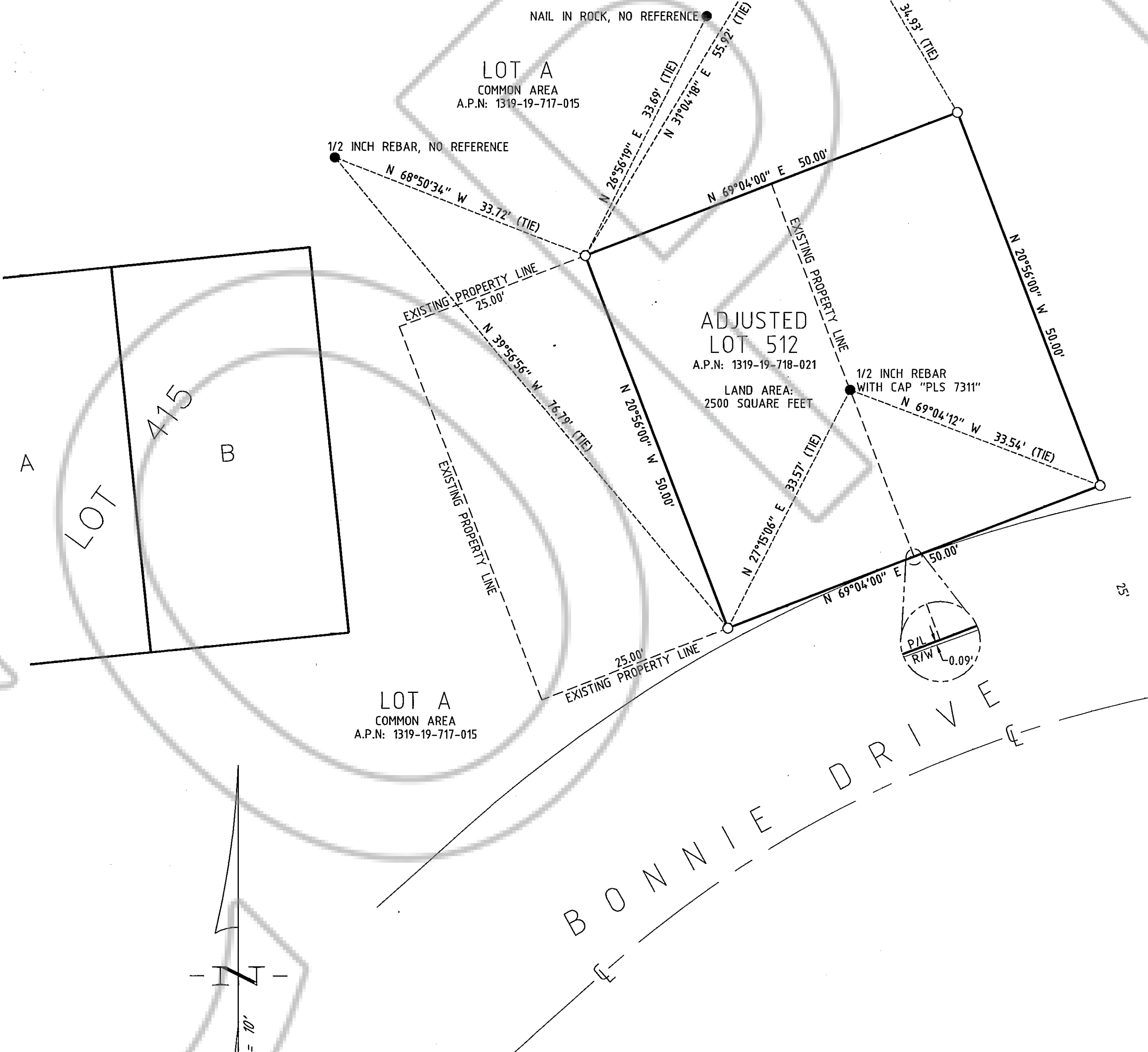
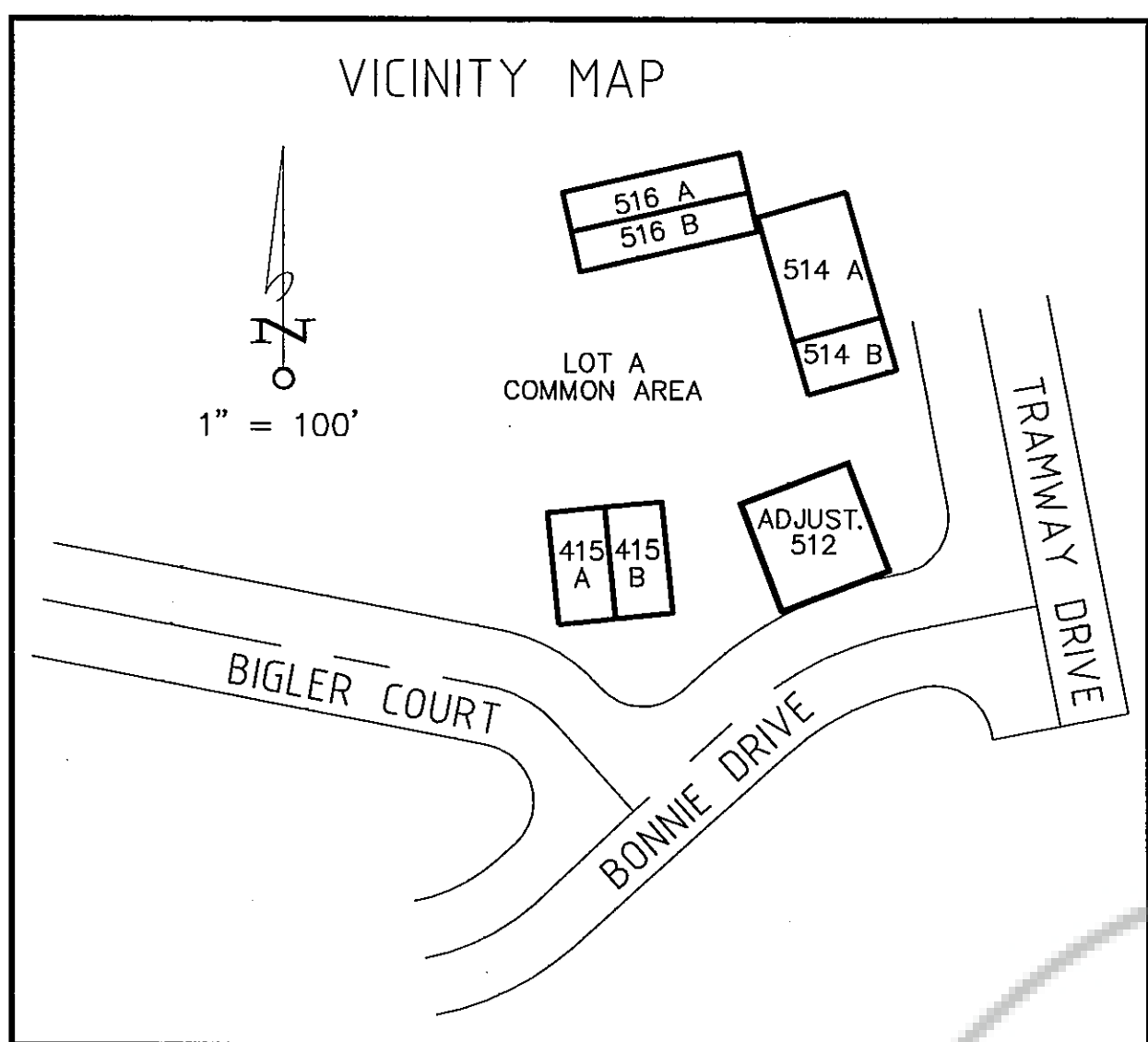
- SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED JANUARY 13, 1969 AS DOCUMENT NUMBER 43419, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED DECEMBER 24, 1969 AS DOCUMENT NUMBER 46677, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- PARCEL MAP FOR BERNARD THOMPSON RECORDED JANUARY 22, 1980 AS DOCUMENT NUMBER 40800, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT RECORDED DECEMBER 31, 2003 AS DOCUMENT NUMBER 600796, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO THE SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED ON DECEMBER 24, 1969 IN THE DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE.

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS SHOWN ON THAT CERTAIN RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR CRAIG ZAGER, RECORDED DECEMBER 31, 2003 AS DOC. NO. 600976, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, AND TO DELINEATE ADJUSTED PROPERTY LINES AS SHOWN ON THE SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE RECORDED ON DECEMBER 24, 1969 AS DOC. NO. 46677, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.



**LEGEND**  
 ● FOUND AS NOTED.  
 ○ SET 3/4" I.P. AND PLUG, PLS 3519, OR AS NOTED.

**TURNER & ASSOCIATES, INC.**  
 LAND SURVEYING  
 (775) 588-5658  
 FAX (775) 588-9296  
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
 P.O. BOX 5067 - STATILINE, NEVADA 89449

**SURVEYOR'S CERTIFICATE**

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CHAUNCEY LANE.  
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON APRIL 24, 2008.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

*[Signature]*  
 RONALD W. TURNER, P.L.S. 3519  
 5/30/2008  
 LAND SURVEYOR STATE OF NEVADA  
 RONALD W. TURNER  
 Exp. 08

**COMMUNITY DEVELOPMENT DEPT. CERT.**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.  
*[Signature]*  
 BY: Lucille Rao DATE 6-13-08  
 COMMUNITY DEVELOPMENT DEPARTMENT

**TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
 ASSESSOR'S PARCEL NUMBERS: 1319-19-718-021, 1319-19-717-015.  
*[Signature]*  
 BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER  
 by Mary Ann Wrenner 6-17-08 + 7-21-08 md

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 21<sup>st</sup> DAY OF July, 2008 AT 59 MINUTES PAST 12 O'CLOCK P. M., IN BOOK 0108 OF OFFICIAL RECORDS AT PAGE 4230  
 DOCUMENT NUMBER 727178 RECORDED AT THE REQUEST OF CHAUNCEY LANE.  
*[Signature]*  
 DOUGLAS COUNTY RECORDER

ACAD FILE 080358LA.DWG SHEET 1 OF 1  
**RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR CHAUNCEY LANE ADJUSTED LOT 512, SUMMIT VILLAGE**  
 PORTION OF SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA  
 TURNER & ASSOCIATES, INC. SCALE: 1"=10'  
 STATILINE, NEVADA MAY 2008