

APN NOS. 1419-04-000-013
1419-04-000-012
1419-04-000-014
WHEN RECORDED MAIL TO:
CLEAR CREEK RANCH LLC
990 IRONWOOD DRIVE
MINDN, NV 89423

DOC # 727185
07/21/2008 02:53PM Deputy: EM
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-708 PG-4302 RPTT: 0.00



Declaration of Dedication of Waterline Easements

Whereas, The undersigned,

Clear Creek Ranch, LLC, a Nevada Limited Liability Company

are all the owners of the lands affected by the herein described and depicted waterline easement, located within Section 4, T14N, R19E, M.D.B. & M., in Douglas County, State of Nevada, more particularly described as follows:


As more fully described in Exhibit A attached hereto, and depicted in exhibit A-1 attached hereto,

and,
Whereas, the undersigned parties wish to dedicate to the owners of the lands appurtenant to the herein described easement area, together with their successors and assigns, forever, an easement for Waterline Purposes, together with appurtenant rights of installation and maintenance, over and across the lands described herein in Exhibit A attached hereto, and further depicted in Exhibit A-1, attached hereto.

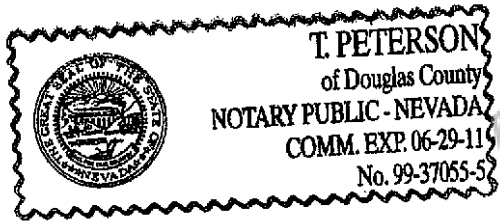
Now Therefore, for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, by execution hereof, does hereby Dedicate an Easement for Waterline purposes, in, over, and across the lands described in Exhibit A attached hereto, and further depicted in Exhibit A-1, attached hereto.

Executed this 21st day of July, 2008.

Clear Creek Ranch, LLC, a Nevada Limited Liability Company


By: **Leo Hanly**

By: _____



State of Nevada >
> ss.
County of CARSON CITY >

This instrument was acknowledged before me on July 21st, 2008,
by. LEO HANLY

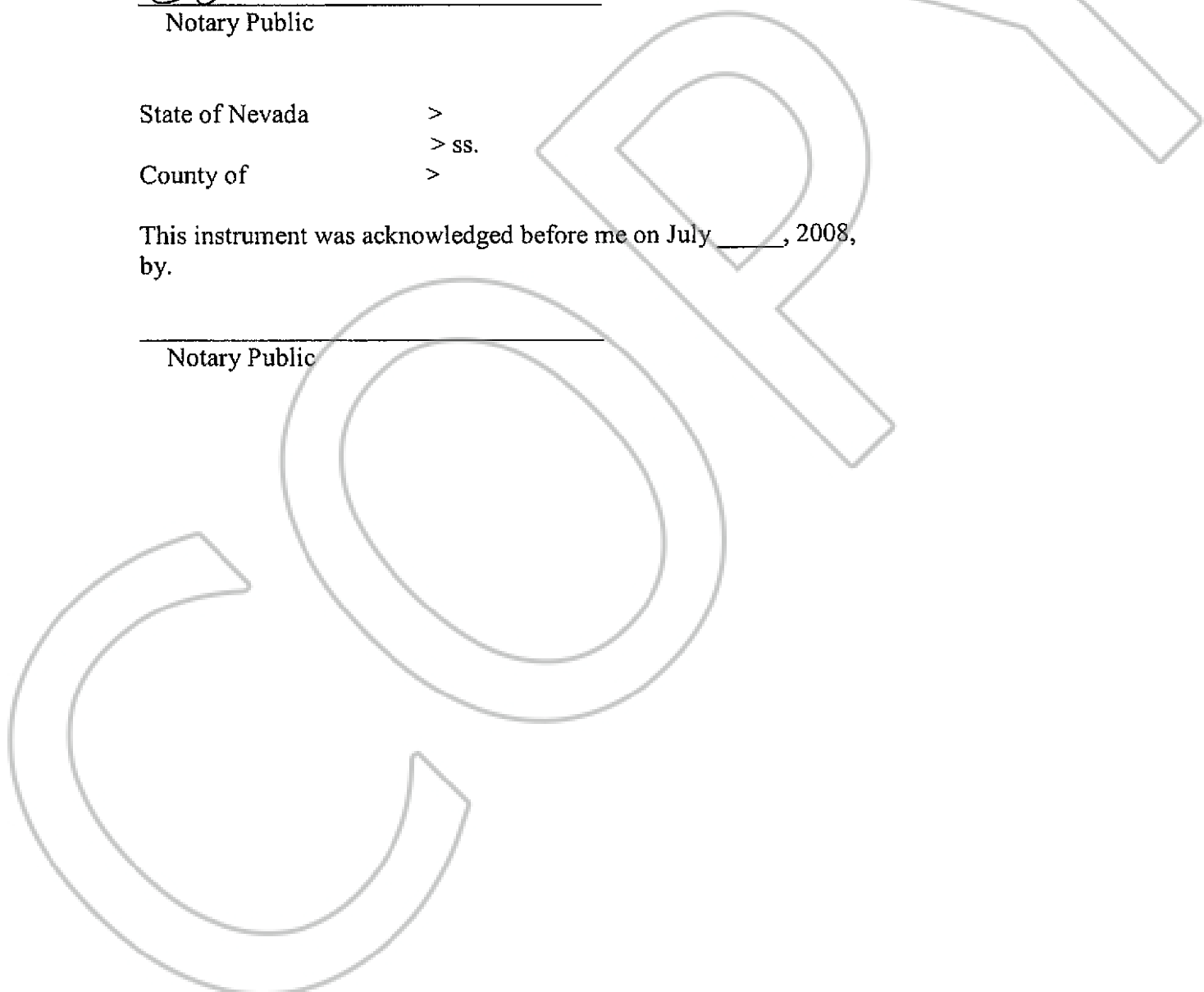
T. Peterson

Notary Public

State of Nevada >
> ss.
County of >

This instrument was acknowledged before me on July _____, 2008,
by.

Notary Public



BK-708
PG-4303

**LEGAL DECRPTION
15 FOOT WIDE WATERLINE EASEMENT**

A 15.00 foot wide strip of land for Waterline Easement purposes located within a portion of the Northeast one quarter of Section 4, Township 14 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada and the centerline of which is more particularly described as follows:

COMMENCING at the northwest corner of Parcel 3 as shown on the Record of Survey to Support a Boundary Line Adjustment as recorded within the Official Records of Douglas County, Nevada on November 14, 2006 as Document No. 688595; thence North $89^{\circ}06'10''$ East, a distance of 423.07 feet along the northerly line of said Parcel 3 to the POINT OF BEGINNING and centerline of this easement; thence departing said northerly line of Parcel 3, South $22^{\circ}55'20''$ East, a distance of 17.99 feet; thence South $36^{\circ}43'28''$ East, a distance of 76.82 feet; thence South $41^{\circ}50'57''$ East, a distance of 145.45 feet; thence South $28^{\circ}40'41''$ East, a distance of 22.05 feet; thence South $19^{\circ}27'45''$ East, a distance of 61.38 feet; thence South $09^{\circ}29'23''$ East, a distance of 15.76 feet; thence South $08^{\circ}44'28''$ East, a distance of 135.99 feet; thence South $04^{\circ}54'28''$ East, a distance of 147.14 feet; thence South $18^{\circ}00'50''$ East, a distance of 109.38 feet; thence South $28^{\circ}09'36''$ East, a distance of 196.77 feet; thence South $42^{\circ}48'45''$ East, a distance of 37.36 feet; thence South $42^{\circ}48'45''$ East, a distance of 43.33 feet; thence South $39^{\circ}42'57''$ East, a distance of 73.86 feet; thence South $39^{\circ}42'57''$ East, a distance of 382.45 feet to a point on the southerly line of Parcel 1 as shown on said Record of Survey To Support a Boundary Line Adjustment , Document No. 688595 to the POINT OF TERMINUS of this easement.

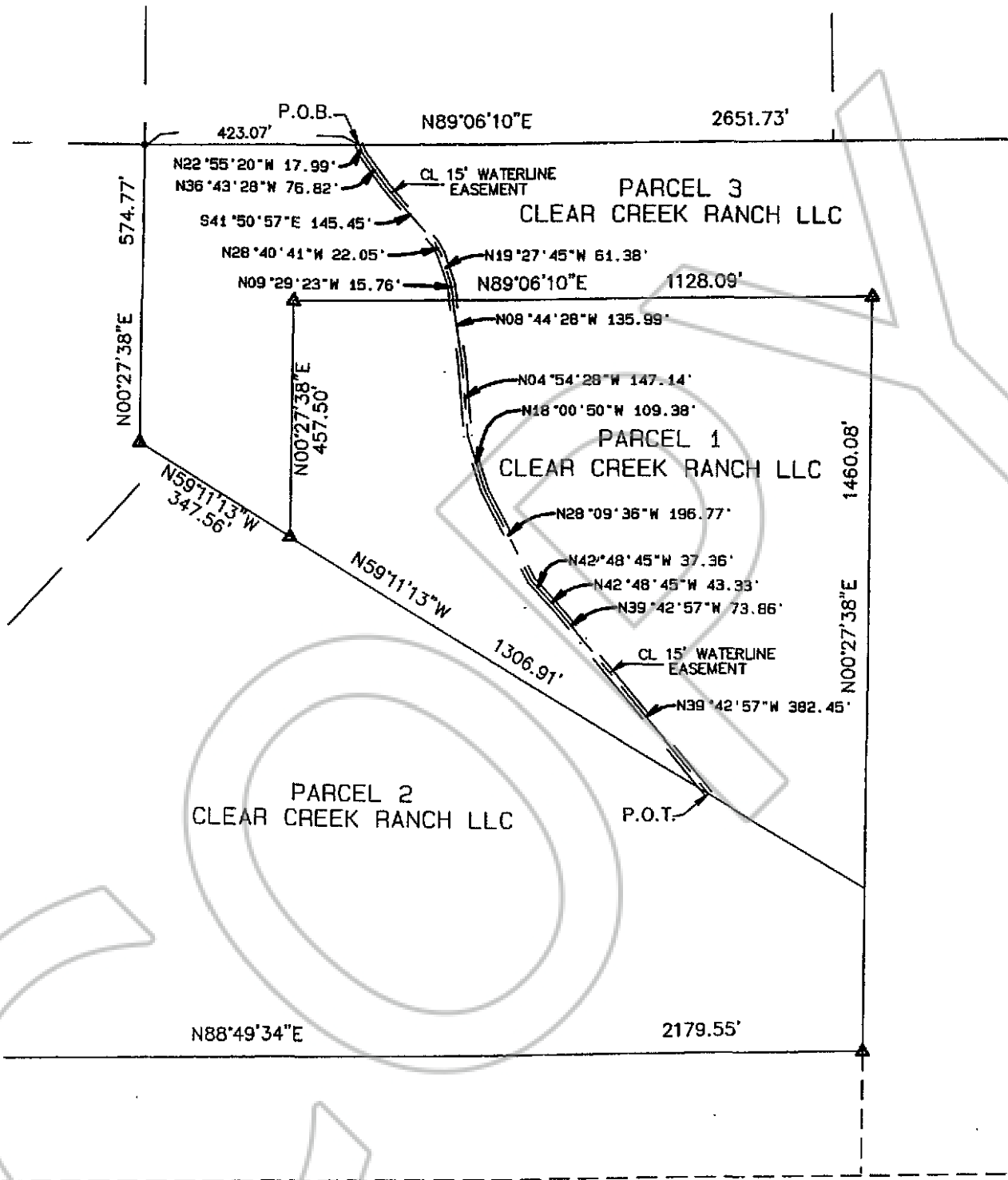
The Basis of Bearings for this description is North $89^{\circ}06'10''$ East, being the north line of Parcel 3 as shown on the Record of Survey To Support a Boundary Line Adjustment as recorded within the Official Record of Douglas County, Nevada on November 14, 2006 as Document No. 688595.

4/25/08

Prepared By: Harlan King, P.L.S. 5665
P.O. Box 70098
Reno, Nevada 89570



BK-708
PG-4304



15' WIDE
 WATERLINE EASEMENT
 SCALE 1"=300'



BK-708
 PG-4305