

Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-708 PG-4343 RPTT: 3,022.50



A.P.N. #	1419-04-000-013
R.P.T.T.	\$ 3,022.50
Escrow No.	1003928
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	
Same as Below	
When Recorded Mail To:	
J. SCOTT FORD AND NANCY ANN FORD	
P.O. BOX 1743	
CARSON CITY, NV 89702	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLEAR CREEK RANCH, LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to J. SCOTT FORD AND NANCY ANN FORD, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: APRIL 30 2008

CLEAR CREEK RANCH LLC
BY: CLEAR CREEK AT TAHOE LLC.

BY: [Signature]
LEO A. HANLY, Mgr Member

[Signature]
JAMES S. TAYLOR, Mgr Member

State of NEVADA }
County of CARSON CITY } ss.

This instrument was acknowledged before me on APRIL 30 2008
By: LEO A. HANLY and JAMES S. TAYLOR
Signature: [Signature]
Notary Public

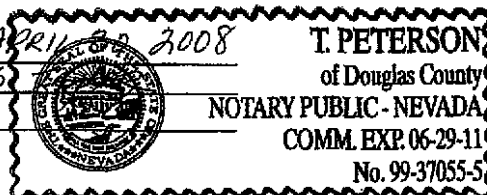


EXHIBIT "A"

The land referred to herein situate in the State of Nevada, County of Douglas, described as follows:

All that certain real property located within the Northeast 1/4 of Section 4, Township 14 North, Range 19 East, M.D.M., further described as a portion of Parcel 15-020-19 and a portion of Parcel 15-020-20, as shown on that certain Record of Survey, for Prim Holdings, Inc., Doc. No. 494257, Filed for Record on June 16, 2000, Book 600, Page 3610, Official Records of Douglas County, Nevada, further described as a portion of APN'S 1419-04-000-008 and 1419-04-000-009, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 15-020-19 as shown on said Record of Survey Map doc. #494257

thence South 45°13'05" East, 419.21 feet, to the TRUE POINT OF BEGINNING;

thence North 89°06'10" East, 1128.09 feet;

thence South 00°27'38" West, 1144.63 feet;

thence North 59°11'13" West, 1306.91 feet;

thence North 00°27'38" East, 457.50 feet to the TRUE POINT OF BEGINNING;

Reference is made to Parcel 1 on Record of Survey for Boundary Line Adjustment, Document No. 688595.

APN 1419-04-000-013

"In Compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded November 14, 2006, Book 1106, Page 4835, as file No. 688596, recorded in the official records of Douglas, State of Nevada."

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



BK-708
PG-4344