| | DOC # 727230 |
|--|---|
| APN#: 1022-10-001-004 | 07/22/2008 11:47AM Deputy: PK |
| RPTT: \$3 | OFFICIAL RECORD |
| \$321,75 | Requested By: |
| Recording Requested By: | WESTERN TITLE INC CARSON Douglas County - NV |
| Western Title Company, Inc. | Werner Christen - Recorder |
| Escrow No.: 020037-LMS | Page: 1 of 3 Fee: 16.00 BK-708 PG-4466 RPTT: 321.75 |
| When Recorded Mail To: | BK-/08 PG-4466 RPTT: 321./5 |
| ChaizlesHicks | |
| TIAY Soursbury RD | |
| KIRSHILLS (A | |
| 91307 | |
| | |
| Mail Tax Statements to: (deeds only) | |
| Same as about | |
| COCAT OC COCS COCESSOR | |
| | (space above for Recorder's use only) |
| | (space above for Recorder 5 use only) |
| | |
| | |
| | |
| I the undergioned bearby office that the | attached document, including any exhibits, hereby submitted |
| | |
| for recording does not contain the | ne social security number of any person or persons. |
| (| Per NRS 239B.030) |
| 2 6 6 | |
| (VI 11/24 | 4.77 |
| Signature (Mala) | Maj |
| | - M |
| / / | |
| / / | |
| | |
| | \ |
| \ \ | \ \ |
| \ \ | |
| | |
| Grant, Bargain, and Sale Deed | |
| Grand Dar Parray and Cole 20 And | |
| | |
| | |
| | |

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clifford Lee Frost, An Unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

CHARLES D. HICKS AND PATRICIA R. HICKS, TRUSTEES OF THE SUN TRUST DATED **DECEMBER 14, 1994**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 59 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, as filed in the office of the County Recorder of Douglas County, Nevada, on February 20, 1967.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/17/2008

727230 Page: 2 of 3 07/22/2008

BK-708 PG-4467

Grant, Bargain and Sale Deed - Page 2

Clifford Lee Frost

STATE OF NEVADA AW

COUNTY OF Douglas Carson City
This instrument was acknowledged before me on

by Clifford LEE Frost

Notary Public



ANU WRIGHT

 $\}_{\rm ss}$

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2011

> BK-708 PG-4468 727230 Page: 3 of 3 07/22/2008