DOC # 0727234
07/22/2008 12:47 PM Deputy: BC
OFFICIAL RECORD
Requested By:
MARQUIS TITLE

RECORDING REQUESTED BY

OLD REPUBLIC TITLE COMPANY

ESCROW #: 2132004567-NM APN #: 1318-15-612-003 WHEN RECORDED MAIL TO

Davis Wright Tremaine LLP 865 S. Figueroa Street, Ste. 2400

Los Angeles, CA 90017

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2

Fee: 15.00

BK-0708 PG-4493 RPTT:

0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CHASE BANK

## REQUEST FOR COPY OF NOTICE OF DEFAULT

IN ACCORDANCE WITH SECTION 2924B, CIVIL CODE OF THE STATE OF CALIFORNIA, REQUEST IS HEREBY MADE THAT A COPY OF ANY NOTICE OF DEFAULT AND A COPY OF ANY NOTICE OF SALE UNDER THE DEED OF TRUST

RECORDED ON

: July 15, 2008

IN BOOK/REEL

: 0708

of Official Records

AT PAGE/IMAGE

: 2971

0776070

SERIES NUMBER

: 0726828

COUNTY OF

: Douglas

, State of California

EXECUTED BY

Kyle Swanson and Britta Swanson

as Trustor (s)

IN WHICH

Stewart Title of Douglas County

Barton Healthcare System, a California nonprofit public benefit.

is named Trustee

is named Beneficiary

AND BE MAILED TO : corporation J P MOR GAN : Davis Wright Tremaine LLP

WHOSE ADDRESS IS

865 S. Figueroa Street, Ste. 2400, Los Arigeles, CA 90017

NOTICE: A COPY OF ANY NOTICE OF DEFAULT AND OF ANY NOTICE OF SALE WILL BE SENT ONLY TO THE ADDRESS CONTAINED IN THIS RECORDED REQUEST. IF YOUR ADDRESS CHANGES, A NEW REQUEST MUST BE RECORDED.

Nicole Martinelli - Nicole Martinelli -

FTGIS-220 2/94

Page 1 of 2

State of California ) County of El Dorado ) s.s.

on July 21, 2008

before me, a Notary Public in and for said County and State, personally

Nicole Martinelli-Stein

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he /her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand, and official seal.

Signature

J. FIELD
COMM. #1667718
Notary Public California
El. DORADO COUNTY
My Comm. Exp. June 13, 2010

BK- 0708 PG- 4494 07/22/2008