

DOC # 0727250  
07/22/2008 02:13 PM Deputy: SD

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE RENO

A.P.N.: 1220-17-710-019  
File No: 143-2359602 (MK)  
R.P.T.T.: \$# 5

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0708 PG- 4555 RPTT: # 5



When Recorded Mail To: Mail Tax Statements To:  
Adele Hoppe  
1125 Amarillo Drive  
Gardnerville, NV 89460

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John A. Hoppe, spouse of grantee herein.

do(es) hereby GRANT, BARGAIN and SELL to

Adele Hoppe, a married woman as her sole and separate property

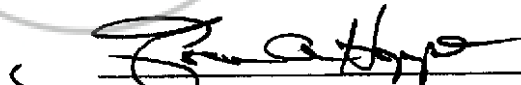
the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 8, IN BLOCK D, AS SHOWN ON THE OFFICIAL MAP OF CHAMBERS FIELD SUBDIVISION,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
NEVADA, ON JANUARY 9, 1979, IN BOOK 179, PAGE 435, AS DOCUMENT NO. 28862.

*THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST John A. Hoppe MAY HAVE IN  
THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO .*

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,  
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/17/2008

  
\_\_\_\_\_  
John A. Hoppe

STATE OF **NEVADA** )  
 )  
 ) :SS.  
 )  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on

July 18, 2008

\_\_\_\_\_ by  
John A. Hoppe

Mary Kelsh  
Notary Public

(My commission expires: 11-6-2010)



COPY



BK-708  
PG-4556