

DOC # 727335
07/23/2008 03:03PM Deputy: EM
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 40.00
BK-708 PG-4832 RPTT: 608.40

A.P.N.: 1420-18-214-106
File No: 141-2349516 (NMP)
R.P.T.T.: \$608.40



When Recorded Mail To: Mail Tax Statements To:
Christian Hoyos and Amy Peterson
3333 Somerset Way
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deutsche Bank National Trust Company, as Trustee on Behalf of the Certificateholders
Morgan Stanley ABS Capital I Inc., Trust 2005-HE3 Mortgage Pass Through Certificates,
Series 2005-HE3

do(es) hereby *GRANT, BARGAIN and SELL* to

Christian Hoyos and Amy Peterson, husband and wife as joint tenants with right of
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

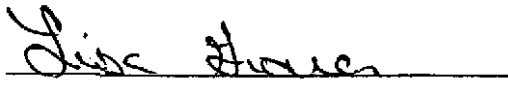
**LOT 74 IN BLOCK E, AS SHOWN ON THE OFFICIAL MAP OF SILVERADO HEIGHTS
SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA ON SEPTEMBER 18, 1978, IN BOOK 978, PAGE 1176 AS
DOCUMENT NO. 25326, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF
SAID SUBDIVISION, RECORDED AUGUST 23, 1979 IN BOOK 879 OF OFFICIAL
RECORDS, AT PAGE 1725 AS DOCUMENT NO. 35885, AND CERTIFICATE OF
AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 12,
1979 IN BOOK 1079, AT PAGE 1039 AS DOCUMENT NO. 37638, OFFICIAL RECORDS,
DOUGLAS COUNTY, NEVADA.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 06/27/2008

Deutsche Bank National Trust Company, as
Trustee on Behalf of the Certificateholders
Morgan Stanley ABS Capital I Inc., Trust
2005-HE3 Mortgage Pass Through
Certificates, Series 2005-HE3


By: Countywide Home Loans, Inc.
as attorney in fact

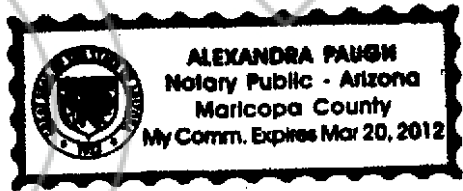


By: ., Authorized Signor
Lisa Grover, Assistant Secretary

STATE OF Arizona)
: ss.
COUNTY OF Maricopa)

This instrument was acknowledged before me on July 1st 2008 by


Alexandra Paugh Notary Public
(My commission expires: 3/20/2012)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated July
1, 2008 under Escrow No. 141-2349516.

