

APN #: 1220-16-510-083



**RELEASE OF LIEN OF
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
931 MITCH DRIVE, GARDNERVILLE, NEVADA 89460**

NOTICE IS HEREBY GIVEN:

That the lien recorded on the property owned by **Greg and Heather Lightfoot**, situate in the County of Douglas, State of Nevada, more particularly described as follows:

**1335 Marlette Circle, Lot #354, APN# 1220-16-510-083
Gardnerville (Ranchos) Nevada**

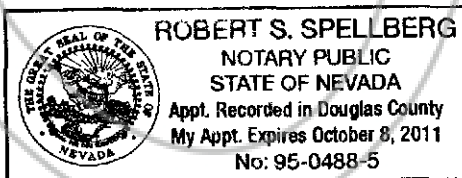
Recorded in the office of the County Recorder of Douglas County, Nevada **January 10, 2008**, **Book 0108**, at **Page 1948**, as **Document No. 0716017**, in the amount of **\$179.82**, has been satisfied and hereby fully released. Dated: July 23, 2008.

**GARDNERVILLE RANCHOS GENERAL
IMPROVEMENT DISTRICT**

By: *Dawn Hinds*
Dawn Hinds

State of Nevada)
County of Douglas) ss.

On this 23th day of July 2008 did personally appear before me, Dawn Hinds, who is the Secretary of the **GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**, who acknowledged that she executed the foregoing instrument.



[Signature]
Notary Public