

DOC # 0727349
07/23/2008 03:41 PM Deputy: DW
OFFICIAL RECORD
Requested By:
DC/SHERIFFS DEPT

Assessor's Parcel Number: N/A

Date: JULY 21, 2008

Recording Requested By:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 7 Fee: 0.00
BK-0708 PG- 4869 RPTT: 0.00



✓ Name: ROSS CHICHESTER, DCSO

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

SUBGRANT AWARD #2008.156
(Title of Document)

APPROVED JULY 3, 2008 ITEM # 11 BOCC

Partnership of Community Resources

FILED

NO. 2008.156

NOTICE OF SUBGRANT AWARD

2008 JUL 21 AM 9:43

Coalition Name: Partnership of Community Resources	Subgrantee Name: BARBARA J. GRIFFIN CLERK Douglas County Sheriff's Department
Address: PO Box 651 Minden, NV 89423 1528 HWY 395 Gardnerville, NV 89410	Address: P.O. Box 218 Minden, NV 89423 BY <i>[Signature]</i>
Subgrant Period: Upon approval by all parties or July 1, 2008, through June 30, 2009	Subgrantee EIN#: 88-6000031 Subgrantee #: EUDL08

Reason for Award: To conduct alcohol sale compliance checks and other law enforcement operations to reduce underage drinking.

County(s) to be served: () Specific county or counties: Douglas

Approved Budget Categories:

1. Personnel	\$ 10,000.00
2. Consultants/Contracts	\$ 0
3. Travel	\$ 0
4. Training	\$ 2,000.00
5. Operating	\$ 0
6. Other	\$ 0
Total Cost:	\$ 12,000.00

Disbursement of funds will be as follows:

Payment will be made upon receipt and acceptance of an invoice specifically requesting reimbursement for actual expenditures *specific to this subgrant*. Total reimbursement will not exceed \$12,000.00 during the subgrant period.

Source of Funds: State of Nevada, Division of Child and Family Services	% of Funds: NA	PCR#: EUDL08	Federal Grant #: NA
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Terms and Conditions

In accepting these grant funds, it is understood that:

1. Expenditures must comply with appropriate state and/or federal regulations.
2. This award is subject to the availability of appropriate funds.
3. Recipient of these funds agrees to stipulations listed in Sections A, B, and C of this subgrant award, in addition to Attachments A-D

Authorized Sub-grantee Official Title	<i>[Signature]</i> Signature SHERIFF	Date 6-19-2008
Coalition Executive Director	<i>[Signature]</i>	7-16-2008
Board President	<i>[Signature]</i> , Chairman	JULY 3, 2008

DOUGLAS COUNTY BOARD OF COMMISSIONERS



**GRANT AGREEMENT
ENFORCING UNDERAGE DRINKING LAWS**

LAW ENFORCEMENT APPLICANT: Douglas County Sheriff's Department
OPERATIONS CONTACT PERSON: Captain Dave Aymami
ADDRESS: P.O. Box 607, Zephyr Cove, NV 89448
PHONE: (775) 586-7251 FAX: (775) 586-7272
E MAIL: daymami@ci.douglas.nv.us
FISCAL OFFICER : Debra Higginson
-PHONE : (775) 782-8611
AMOUNT OF AWARD: \$ 12,000 PROJECT PERIOD: 6/01/08- 5/31/09

PURPOSE OF FUNDING: To conduct alcohol sale compliance checks, and other law enforcement operations to reduce underage drinking which may include: controlled juvenile party dispersal, fake identification checks, third party purchaser intervention, juvenile DUI prevention/apprehension, and special events control (see attached descriptions of operations.)

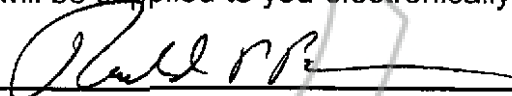
GRANT REQUIREMENTS:

Complete the attached Course of Action for enforcement activities for this grant period. If you would like this document sent to you electronically, please send an e-mail request to: pcrWASHINGTON@partnership-resource.org

Notify The Partnership of Community Resources, Martie Washington (782-8611), if there is any change to the Course of Action submitted.

No more than one supervisory level officer will be involved with each compliance check team. A team should be limited to two officers and two minors.

The Department will submit the required Compliance Check and other related reporting forms identified provided by the Juvenile Justice Programs Office (hard copy attached – and will be supplied to you electronically).



Signature of Authorized Individual

SHERIFF

6-19-2008

Date



Cheryl Bricker, Executive Director PCR

6-12-08

Date



Douglas County

SHERIFF

Kathy Bartosz, Juvenile Justice Programs Analyst
 Department of Human Resources
 Division of Child and Family Services
 Nevada State Juvenile Justice Commission
 611 East Telegraph
 Carson City, Nevada, 89701

June 19, 2008

Ron Pierini
SHERIFF

I have had the appropriate Officials sign and approve the Grant Agreement for Enforcing Underage Drinking Laws. I have listed the proposed course of action for the Douglas County Sheriff's Department during grant period June 01, 2008 to May 31, 2009 and a cost breakdown for one eight hour compliance check. A summary of expenditures for June 01, 2007 to May 31, 2008 has also been completed.

Course of action:

- Liquor store compliance checks
- Bar and Restaurant compliance checks
- Should tap compliance checks
- Alcohol Server Training, two trainings total of eight hours.
- Party dispersal (Graduation, prom, homecoming)
- OJJDP's 10th National UDETC Leadership Conference Cost--\$2,000.00

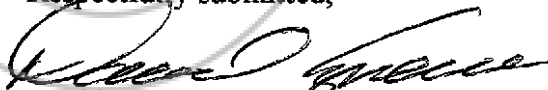
Total proposed cost:

- Two Officers for an eight hour shift.
\$43.00 hour X 8 hours = \$344.00 X two Officers = \$688.00
- One Minor for an eight hour shift.
\$7.50 hour X 8 hours = \$ 60.00
- Total for one compliance check \$748.00

Total proposed expenditures for grant period.

- > Thirteen compliance checks \$ 9,724.00
- > Cost for purchasing alcohol \$ 276.00
- > OJJDP's Conference \$ 2,000.00
- Total \$12,000.00

Respectfully submitted,


 David Aymami, Administration Captain

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 PG- 4872
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COURSE OF ACTION

ENFORCING UNDERAGE DRINKING LAWS OPERATIONS

2008-2009

1. Law Enforcement Agency: Douglas County Sheriff's Office

2. Number of establishments with Liquor Licenses: On premise 174 Off
premise 54

3. Please **ATTACH** a copy of your jurisdiction's local ordinance governing sale of alcohol to minors. Have there been any problems enforcing this ordinance, and/or are there any plans to change this ordinance?

DCSO uses NRS and Douglas County Code.

4. Does your local Liquor Control Board (City Supervisors/County Commissioners) have a set procedure for responding to businesses that repeatedly sell alcohol to minors? If so, please describe or attach a copy of the administrative policy.

Yes, three strike policy.

5. Compliance check operations are a REQUIRED* component in this grant project. Given the number of liquor licensees in your jurisdiction, and funding available, what is the plan for conducting compliance check operations? Include number of agency staff and how minor decoys are identified/selected and trained. Important: Include the plan for how the minor decoys will be covered by insurance. (**Some jurisdictions have determined that retail sources of alcohol are not their area's primary source of alcohol accessed by minors, and would prefer to focus funds on another law enforcement strategy identified in number 8 on the following page. In those cases, compliance checks can be done on a minimal basis, targeting those establishments with a history of sales to minors, or with current reports of problems.*)

See attached.

6. What is your agency's procedure for establishments that pass compliance checks?

Letter sent to liquor license holder.

7. What is your agency's procedure for establishments that fail compliance checks?

Citation to server and letter sent to liquor license holder.

8. If your agency plans to conduct other underage drinking laws enforcement strategies, please place a check next to the operation(s), and briefly describe why those operation(s) were selected, and strategies for implementation in the space provided.

Third Party Purchaser Intervention XX

Fake ID Interventions _____

Juvenile Party Dispersal XX

Special Events Control _____

Juvenile DUI Prevention/Apprehension _____

Describe plans for any operations checked:

Follow standard alcohol compliance check procedures developed by National and local guidelines.

9. Would you like to receive training in any of the Enforcing Underage Drinking Laws operations? If so, please identify training desired.

No

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: July 21 2008
Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.
By Bradley Hulbeck Deputy



BK- 0708
PG- 4875