11.

DOC # 0727379
07/24/2008 09:48 AM Deputy: SO
OFFICIAL RECORD
Requested By:
US RECORDINGS INC

17.00

		Ų5	VECOVER	32 THC
	Assessor's Parcel Number: 1420-33-610-030			
	Prepared By:	Do	ouglas Count r Christen ·	y - NV
	First American		of 4	Fee: 1
	1100 Superior Avenue	Page: 1 BK-0708	1 -1	
	Suite 210	DIV-0108		
	Cleveland, OH 444114			
	Recording Requested by & Return To:		( 18818 11911 1888)	# 14141 1 <b>8#18</b> 18#1
	US Recordings, Inc.		\ \	
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	44751 Interchange Dive, Callo -			\
	Louisville, KY 40229			\
	—— Space Above This	Line For Re	cording Data	_
	ALS# DEED OF TRUST	-		
	(With Future Advance Claus	se)		1
	75124397	1		- The
1.	75/24397 DATE AND PARTIES. The date of this Deed of Trust (Secur		ıt) is 06/18/20	08
		: \ \		100
	GRANTOR:  JAMES R. FERGUSON AND DONNA M. FERGUSO	ON TRUCTER	26	
	JAMES R. FERGUSUN AND DUNNA M. FERGUSU	ad Adam	c vH.	
	OF THE James R. Ferguson ar	IC DONN		
	Ferguson 1993 TRUST			
	☐ If checked, refer to the attached Addendum incorporated	d herein, for	additional Gr	rantors.
	their signatures and acknowledgments.	<		
	TRUSTEE: U.S. Bank Trust Company National Association	1		
	111 S.W. Fifth Ave Suite 3500	1		
	Portland, OR 97204	1		
	7,	/ )		
	I ENDED.			
	LENDER: U.S. Bank National Association N.D	765		
	4355 17th Avenue S W			

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined on page 2) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property (if property description is in metes and bounds the name and mailing address of the person who prepared the legal description must be included):

The real estate deed of trust herein is described in Exhibit "A" which is attached hereto and hereby incorporated herein by referance.

NEVADA - HOME EQUITY LINE OF CREDIT DEED OF TRUST (NOT FOR FNMA, FHLMC, FHA OR VA USE)

1994 Wolters Kluwer Financial Services - Bankers Systems

Fargo, ND 58103

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The state of the s

The property is located in DOU	GLAS at 13	313 CATHY LN
	(County)	, Nevada 89423
(Address)	(City)	(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
  - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)

Borrower's Name(s): JAMES FERGUSON AND DONNA FERGUSON

Note Date: 06/18/2008 Maturity Date: 06/15/2033

Principal/Maximum Line Amount: 250,000.00

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. Future advances are contemplated and are governed by the provisions of NRS 106.300 to 106.400, inclusive. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in Grantor's principal dwelling that is created by this Security Instrument.

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5. MASTER MORTGAGE. By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust (With Future Advance Clause) Master Mortgage (Master Mortgage), inclusive, dated 11/02/2007.1:19.pm
SIGNATURES: By signing below, Grantor agrees to the terms and covenants contained in this
Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this
Security Instrument on the date stated on page 1 and a copy of the provisions contained in the
previously recorded Master Mortgage.
(final de mon) v. 18.08 Doman Japan 6-8-00
(Signature) JAMES R. FERGUSON (Date) (Signature) DONNA M. FERGUSON (Date)
(Signature) JAMES R. FERGUSON (Date) (Signature) DONNA M. FERGUSON (Date)
ACKNOWLEDGMENT: Journal da Troumas
STATE OF NAMM
(Individual) by JAMES FERGUSON AND DONNA FERGUSON TRUSTICES OF THE STATIOS &
(Notary Public)
(Title and Rank)
Allyson Colato
ALLYSON COLATO Notary Public, State of Nevada
Appointment No. 05-98651-5
My Appt. Expires Aug 29, 2009
Appointment No. 05-98651-5 My Appt. Expires Aug 29, 2009  **  **  **  **  **  **  **  **  **

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 Form USBOCPSFDTNV 9/13/2006

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## EXHIBIT A

SITUATED IN THE COUNTY OF DOUGLAS AND STATE OF NEVADA:

LOT 5, BLOCK 4, AS SHOWN ON THE PLAT OF MOUNTAIN VIEW ESTATES NUMBER 2 RECORDED OCTOBER 24, 1979, IN BOOK 1079 OF OFFICIAL RECORDS, AT PAGE 1962, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NUMBER 38123.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO JAMES R. FERGUSON AND DONNA M. FERGUSON, TRUSTEES OF THE JAMES R. FERGUSON AND DONNA M. FERGUSON 1993 TRUST FROM JAMES R. FERGUSON AND DONNA M. FERGUSON, HUSBAND AND WIFE BY DEED DATED 02/08/07 AND RECORDED 02/23/07 IN INSTRUMENT NO. 0695596, PAGE N/A IN THE LAND RECORDS OF DOUGLAS COUNTY, NEVADA.

Permanent Parcel Number: 1420-33-610-030 JAMES R. FERGUSON AND DONNA M. FERGUSON, TRUSTEES OF THE JAMES R. FERGUSON AND DONNA M. FERGUSON 1993 TRUST

1313 CATHY LANE, MINDEN NV 89423

Loan Reference Number : 20081411800311

First American Order No: 37604854

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



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