


OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0708 PG- 5223 RPIT: 1930.50



A.P.N. #	1319-03-401-010
R.P.T.T.	\$1,930.50
Escrow No.	1005898-TAKE
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Charles W. Todd	
2207 Bellanca Street	
Minden, NV 89423	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel J. Saunders and Davina Saunders, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Charles W. Todd

, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:


See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 20th March 2008



Daniel J. Saunders



Davina Saunders

Kingdom of England }
City of London }
State of Nevada }
County of Douglas }

ss.

This instrument was acknowledged before me on 20th March 2008 by: Daniel J. Saunders and Davina Saunders

Signature: 

Notary Public

Notary Public London, England
(RUTH M. CAMPBELL)
My Commission Expires with Life



CHEESWRIGHTS
NOTARIES PUBLIC

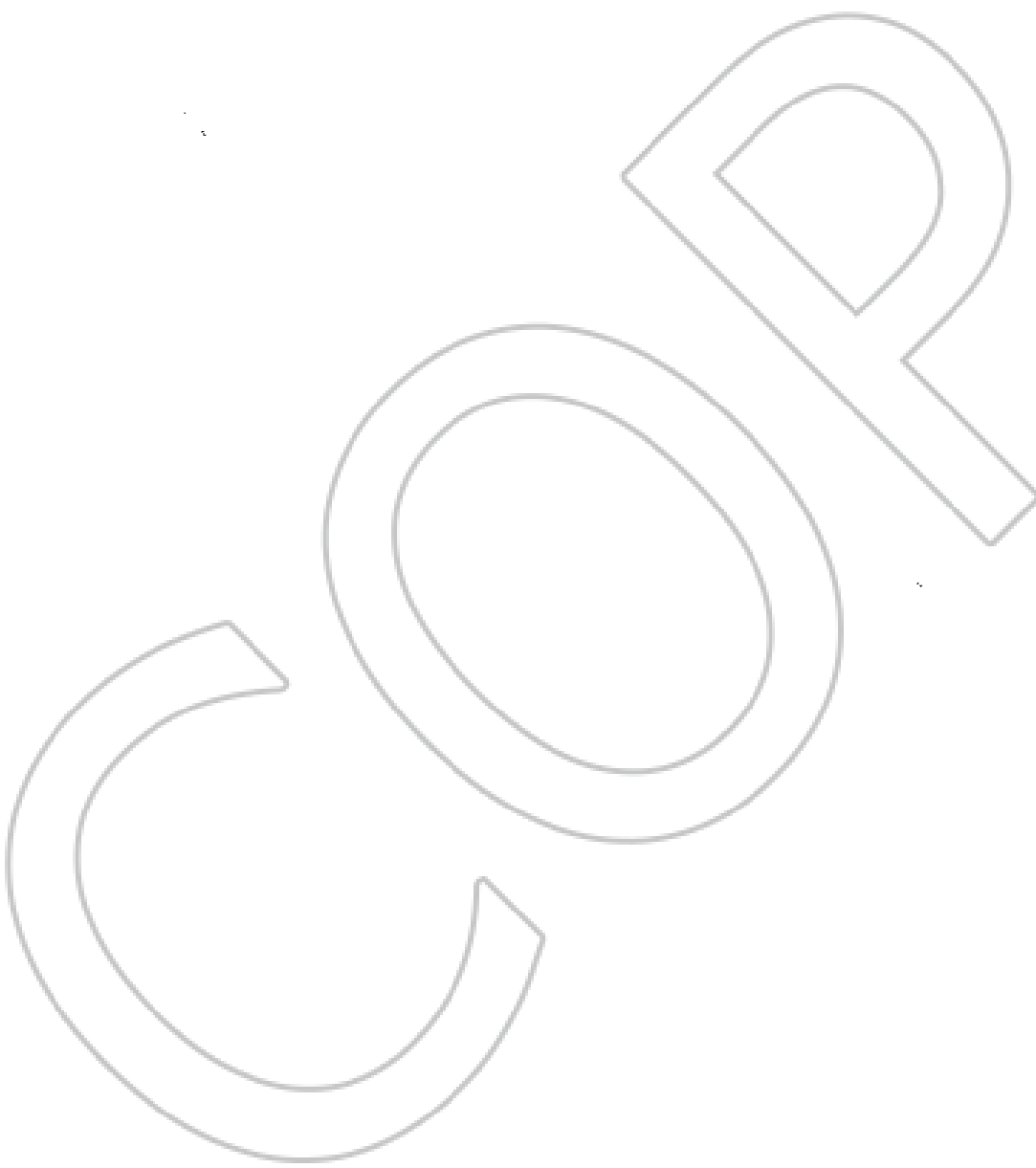
Benkside House, 107 Leadenhall Street,
London EC3A 4AF
Telephone: 020 7623 9477
Facsimile: 020 7623 5428

EXHIBIT "A"

A parcel of land situated, lying and being wholly within the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.B.&M., County of Douglas, State of Nevada, more particularly described as follows to wit:

Parcel B, as set forth on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, State of Nevada on February 23, 1976 in Book 276, page 746, Document No. 87377, Official Records.

Assessors Parcel No. 1319-03-401-010



(One Inch Margin on all sides of Document for Recorder's Use only)

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07/24/2008