


OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. #	1319-03-401-010
R.P.T.T.	\$0.00
Escrow No.	1005898TA
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Charles W. Todd	
2207 Bellanca St.	
Minden, NV 89423	

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0708 PG- 5225 RPIT: # 5



### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Turia Todd does hereby Grant, Bargain Sell and Convey to Charles W. Todd, a married man, as his sole and separate property all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

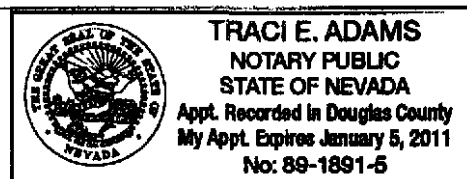
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 22, 2008  
Turia Todd  
Turia Todd

State of Nevada }  
County of Douglas } ss.

This instrument was acknowledged before me on 7/21/08  
by: Turia Todd  
Signature: Traci Adams  
Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1005898

A parcel of land situated, lying and being wholly within the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 13 North, Range 19 East, M.D.B.&M., County of Douglas, State of Nevada, more particularly described as follows to wit:

Parcel B, as set forth on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, State of Nevada on February 23, 1976 in Book 276, page 746, Document No. 87377, Official Records.

Assessors Parcel No. 1319-03-401-010

(One Inch Margin on all sides of Document for Recorder's use Only)

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PG- 5226  
07/24/2008