14

PTN APN 1319-30-542-013

DOC # 0727405 07/24/2008 02:13 PM Deputy: SO OFFICIAL RECORD Requested By: 0 M RESORTS

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-0708 PG-5253 RPTT: 7.80

16.00



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JANET P. HANSON, surviving Trustee of the HANSON FAMILY LIVING TRUST, dated July 28, 1986

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

Q.M. CORPORATION, a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 16 day of Twie

JANET P. HANSON, Trustee

STATE OF A))ss: COUNTY OF A ONTERE?

2008, by Janet P. Hanson

DONALD A. HANSON, NOTALY

DONALD A. HANSON Commission # 1642326 Notary Public - California Monterey County
My Comm. Expires Feb 23, 2010

When Recorded Mail To Q.M. Corporation 515 Nichols Blvd. Sparks, NV 89431

Mail Tax Statements To: Ridge Sierra P.O. Box 859 Sparks, NV 89432

EXHIBIT "A" (Sierra 01) 01-007-49-03

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. ___B3__ as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-013

BK- 0708 PG- 5255 07/24/2008