Recording Requested By Marquis Title & Escrow Inc. APN: 1420-07-816-006 Escrow No. 280167-SL R.P.T.T. \$1,012.05

WHEN RECORDED MAIL TO: ERIKA WATTS

983 Hillside Drive Carson City, NV 89705 DOC # 0727409 07/24/2008 02:53 PM Deputy: SD OFFICIAL RECORD Requested By: MARQUIS TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00 BK-0708 PG-5265 RPTT: 1012.05



MAIL TAX STATEMENT TO:

Same as Above

THIS DOCUMENT IS BEING SIGNED IN COUNTERPART.

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEE C. BROAD and JULIA G. LEVITAN, Trustees of THE BROAD/LEVITAN LIVING TRUST, dated August 1, 2005

do(es) hereby GRANT, BARGAIN and SELL to

ERIKA WATTS . a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7 9 9

LEE C. BROAD, Trustee

JULIA G. LEVITAN, Trustee

STATE OF

COUNTY OF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water

This instrument was acknowledged before me on and Julia G. Levitan

___ by Lee C. Broad

Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	}	\triangle
County of NAPA	J SUMPON V THOMA	SALOTADY
On 7/19 08 before me, personally appeared	Here Insert Name and Title of the Officer BROAD	J. 1001 A.E.1
	Name(s) or signer(s)	1
SHARON R. YNOMAS Commission # 1771871 Motory Public - California Solano County	who proved to me on the basis of satistic be the person(s) whose name(s) is/are within instrument and acknowledge he/she/they executed the same in his/repacity(ies), and that by his/her/their sinstrument the person(s), or the entitivhich the person(s) acted, executed the state of California that the foregon and correct	e subscribed to the ged to me that ner/their authorized signature(s) on the ty upon behalf of ne instrument.
My Comm. Biplies Oct 8, 2003	true and correct. WITNESS my hand and official seal.	
Place Notary Seal Atrove	Signature Signature of Notary P	K Thomas
Though the information below is not required by law	v, it may prove valuable to persons relying on the do d reattachment of this form to another document.	cument
Description of Attached Document	\ \	
Title or Type of Document: CRAW	T, BARGAIN SALE D	EED
Document Date: 7/19/08	Number of Pages:	/
Signer(s) Other Than Named Above:	N/A/	
Capacity(ies) Claimed by Signer(s)		
Signer's Name: Individual Corporate Officer — Title(s):	Signer's Name: Individual Corporate Officer — Title(s):	
□ Partner — □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:	☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Signer Is Representing:	Signer Is Representing:	 _
		·

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BK- 0708

Recording Requested By Marquis Title & Escrow Inc. APN: 1420-07-816-006 Escrow No. 280167-SL R.P.T.T. \$1,012.05

WHEN RECORDED MAIL TO: **ERIKA WATTS**

983 Hillside Drive Carson City, NV 89705

MAIL TAX STATEMENT TO:

Same as Above

THIS DOCUMENT IS BEING SIGNED IN

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LEE C. BROAD and JULIA G. LEVITAN, Trustees of THE BROAD/LEVITAN LIVING TRUST, dated August 1, 2005

do(es) hereby GRANT, BARGAIN and SELL to

ERIKA WATTS, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: LEE C. BROAD / Trustee IULIA G. ŁÉVITAN, Trustee STATE OF COUNTY OF This instrument was acknowledged before me on by Lee C. Broad and Julia G. Levitan **Notary Public**

Page: 3 Of 5

0708 PG- 5267 07/24/2008

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California)		
County of nape	} \ \		
On July 21, 2008 before me, Jay personally appeared Julia G.	mich Kilaore Dotaun Here Insert Natibe and Title of the Officer	_,	
personally appeared \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	hew tan	_	
	Name(s) of Signer(s)		
		_,	
ν	who proved to me on the basis of satisfactory evidence to	0	
	be the person(s) whose name(s) is/are subscribed to the		
	within instrument and acknowledged to me that		
	ne/she/they executed the same in his/her/their authorized		
	capacity(ies), and that by his/her/their signature(s) on the nstrument the person(s), or the entity upon behalf or		
	which the person(s) acied, executed the instrument.	1	
Commission # 1571038	vino, ale person(e) actual		
	certify under PENALTY OF PERJURY under the law		
My Comm. Expires Apr 19, 2009	of the State of California that the foregoing paragraph i	S	
I	rue and correct.		
	VITNESS my hand and official seal.		
Place Notary Seal Above	Signature of Notary Public	_	
OPTIC		_	
Though the information below is not required by law, it m and could prevent fraudulent removal and reat	ay prove valuable to persons relying on the document		
Description of Attached Document	\ \		
Title or Type of Document:	Zargain and Jaly lud	_	
Document Date: 1/2/21, 2008	Number of Pages:	_	
Signer(s) Other Than Named Above:	O. Broad		
Capacity(ies) Claimed by Signer(s)			
Signer's Name:	Signer's Name:	_	
☐ Individual	☐ Individual		
Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	_	
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General RIGHTTHUMBPRINT OF SIGNER	1	
☐ Attorney in Fact ☐ OF SIGNER ☐ Trustee ☐ Tr	☐ Attorney in Fact ☐ Trustee ☐ Trustee ☐ OF SIGNER ☐ Top of thumb here	1	
☐ Guardian or Conservator	☐ Guardian or Conservator		
□ Other:	☐ Other:		
Signer Is Representing:	Signer Is Representing:		
		_	

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EXHIBIT "A"

Lot 10, in Block O, as set forth on Final Map No. 1001-8 of SUNRIDGE HEIGHTS, PHASES 7B & 9, a Planned Unit Development, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on September 5, 1995, in Book 995, Page 410, as Document No. 369825 and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

APN: 1420-07-816-006