

OFFICIAL RECORD

Requested By:
NEVADA STATE DEVELOPMENT
CORP

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0708 PG- 5497 RPTT: 0.00



APN: 1320-30-802-006
When Recorded Return To:
Nevada State Development Corporation
Attention: Roberta Bennett, President
6572 South McCarran Blvd.
Reno, NV 89509

When Recording Mail Tax Statement to:
Minden Montessori School, Inc.
Garry Leiss
P.O. Box 2314
Minden, NV 89423

Loan No. CDC 896533007

RELEASE OF ASSIGNMENT OF LEASE FOR SECURITY AND SUBORDINATION

WHEREAS, J & R Enterprises, a Nevada general partnership, execute a Lease Agreement wherein they are called Landlord and The Minden Montessori Preschool, Inc., a Nevada corporation, is called Tenant, covering that certain real property described as:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

WHEREAS, Landlord assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC) which Assignment was recorded on April 24, 1996, as Document Number 386140 with the Douglas County Recorder, and

WHEREAS, Tenant assigned its interest in said Lease to NEVADA STATE DEVELOPMENT CORPORATION (CDC), which Assignment was recorded on April 24, 1996, as Document Number 386140 with the Douglas County Recorder, and

WHEREAS, CDC assigned its interest to the U.S. SMALL BUSINESS ADMINISTRATION (SBA) which Assignment was recorded on April 24, 1996, as Document Number 386141 with the Douglas County Recorder, and

NOW THEREFORE, SBA does **hereby release and discharge any and all of its right, title and interest** in and to the Lease Agreement above-described.

IN WITNESS WHEREOF, we have executed this instrument this 17th day of June, 2008.

U.S. SMALL BUSINESS ADMINISTRATION
an Agency of the United States Government

By: Roberta Bennett
Roberta Bennett of Nevada State Development Corporation
as Agent for the U.S. Small Business Administration

State of Nevada
County of Washoe

On June 17 2008, before me, a Notary Public, personally appeared Roberta Bennett, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen Szachara



Exhibit "A"

PARCEL 2 as set forth on The Final Parcel Map #2 for EAGLE VALLEY CONSTRUCTION COMPANY,
filed for record in the office of the Douglas County Recorder on April 28, 1995, in Book 495, of Official
Records, Page 4639, as Document No. 361162.
APN: 1320-30-802-006

