

DOC # 727478  
07/25/2008 11:31AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-708 PG-5510 RPTT: 1,579.50

A.P.N.: 1319-30-710-018  
File No: 141-2356757 (NMP)  
R.P.T.T.: \$1,579.50



When Recorded Mail To: Mail Tax Statements To:  
Anthony K. Magnotta and Lisa C. Magnotta  
735 Torchwood Circle  
New Brighton, MN 55112

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Robert Gary Perkins, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Anthony K. Magnotta and Lisa C. Magnotta, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

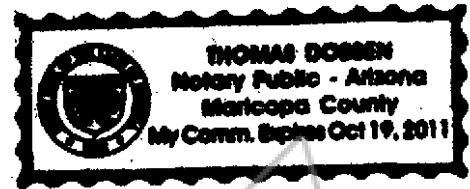
**UNIT 18 OF LOT 23 CONDOMINIUMS, AS SET FORTH ON SHEET 7 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, FIELD FOR RECORDED AUGUST 14, 1979 AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

**TOGETHER WITH AN UNDIVIDED 118TH INTEREST IN AND TO THOSE AREAS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE MAP OF LOT 23 CONDOMINIUMS AS SET FORTH ON SHEET 7 OF THE THIRD AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, FIELD FOR RECORDED AUGUST 14, 1979 AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/23/2008

*Robert Gary Perkins*  
 \_\_\_\_\_  
 Robert Gary Perkins



State of Arizona  
 County of Maricopa  
 On this 24<sup>th</sup> day of July, 2008, before me  
 personally appeared \_\_\_\_\_  
 (name of signer), whose identity was proved to me on the basis of  
 satisfactory evidence to be the person whose name is subscribed to  
 this document, and who acknowledged that he/she signed the above/  
 attached document.  
 (seal) \_\_\_\_\_  
 Notary Public

STATE OF **NEVADA** )  
 ) : ss.  
 COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Robert Gary Perkins, a married man as his sole and separate property.**

*[Signature]*  
 \_\_\_\_\_  
 Notary Public  
 (My commission expires: \_\_\_\_\_)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 23, 2008** under Escrow No. **141-2356757**.



BK-708  
 PG-5511