

104

OFFICIAL RECORD

Requested By:

PAMELA A MARIHART

APN: A ptn of 1319-30-724-037

Recording requested by and mail documents and tax statements to:

Name: PAMELA A. MARIHART

✓ Address: 10120 W. FLAMINGO Rd, STE. 4-223

City/State/Zip: LAS VEGAS, NV 89147-8394

DED104mk

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Douglas County - NV  
Werner Christen - Recorder

Page: 1 OF 4 Fee: 17.00  
BK-0708 PG- 5529 RPTT: # 7



RPTT: \_\_\_\_\_

### QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Pamela A. Marihart, an unmarried woman, & John R. Marihart & Elizabeth Marihart, husband & wife as joint tenants with right of survivorship  
for and in consideration of ZERO Dollars (\$ -0-)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): PAM LIVING TRUST dated March 31, 2008

all that real property situated in the City of STATELINE

County of DOUGLAS, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)  
The Ridge Tahoe, Tower building, Studio Unit, Swing Season, WEEK #34-036-38-01, STATELINE, NV 89449. SEE Exhibit "A" attached hereto and by this REFERENCE made a part of hereof.

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

JRM  
EM

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 23 day of June, 2008.

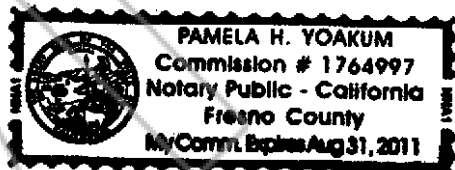
[Signature]  
Signature of Grantor  
JOHN R. MARIHART  
Print or Type Name Here

[Signature]  
Signature of Grantor  
ELIZABETH MARIHART  
Print or Type Name Here

STATE OF California )  
COUNTY OF FRESNO )  
On this 23 day of June, 2008, personally appeared  
before me, a Notary Public, John and Elizabeth marihart

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]  
Notary Public  
My commission expires: 8/31/2011  
Consult an attorney if you doubt this forms fitness for your purpose.



Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 14 day of April, 2008.

Pamela A. Marikart  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

PAMELA A. MARIKART  
Print or Type Name Here

\_\_\_\_\_  
Print or Type Name Here

STATE OF NEVADA )  
COUNTY OF CLARK )  
On this 14<sup>th</sup> day of APRIL, 2008, personally appeared  
before me, a Notary Public, PAMELA A. MARIKART  
 personally known to me OR  proved to me on the basis of satisfactory evidence to be the  
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,  
who acknowledged to me that they executed the same freely and voluntarily and for the uses and  
purposes therein mentioned. Witness my hand and official seal.

R. E. Hunt  
Notary Public  
My commission expires: 11/10/08  
Consult an attorney if you doubt this forms fitness for your purpose.

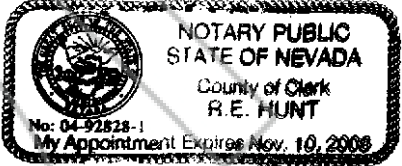


EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 036 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724- 037