

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN

A.P.N.: 1220-21-511-015  
File No: 141-2356847 (NMP)  
R.P.T.T.: \$838.50

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0708 PG- 5656 RPTT: 838.50



When Recorded Mail To: Mail Tax Statements To:  
Wendy Smith  
1331 Cahi Circle  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

GMAC Mortgage, LLC. FKA GMAC Mortgage Corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Wendy Smith, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 15, IN BLOCK A, AS SHOWN ON THE MAP OF CAHI #6, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 24, 1999 IN BOOK 1199, AT PAGE 4453, AS DOCUMENT NO. 481452.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/03/2008

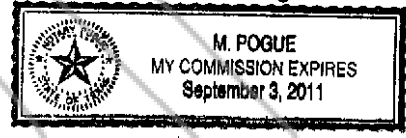
GMAC Mortgage LLC. FKA GMAC Mortgage Corporation

By: *R Kelly*  
Ryan Kelly, LSO

STATE OF Texas )  
COUNTY OF Dallas ) : ss.

This instrument was acknowledged before me on July 16, 2008 by  
Ryan Kelly, LSO of GMAC Mortgage Corporation on  
behalf of said entity.

*M Pogue*  
Notary Public  
(My commission expires: 9-3-11 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 03, 2008** under Escrow No. **141-2356847**.